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# COMMISSIONER BOARD MEETING

# M<mark>arch 9</mark>, 2023

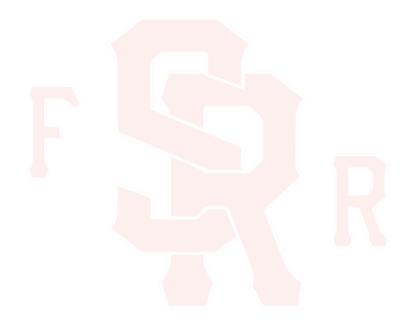
# 5:30 PM

# SRFR STATION 31 TRAINING ROOM

# SNOHOMISH REGIONAL FIRE & RESCUE WASHINGTON



# AGENDA





## BOARD OF FIRE COMMISSIONERS MEETING AGENDA SNOHOMISH REGIONAL FIRE & RESCUE

SRFR Station 31 Training Room/ Via BlueJeans 163 Village Court, Monroe, WA 98272 March 9, 2023, 1730 hours

CALL TO ORDER

#### PUBLIC COMMENT

#### UNION COMMENT

#### **CHIEF'S REPORT**

#### **COMMISSIONER REPORTS**

Meeting	Chair	Last Mtg.	Next Mtg.	Reporting
Capital Facilities	Steinruck	2/22/23	3/28/23	No
Finance	Elmore	2/23/23	3/23/23	No
Post-Employment Medical	Elmore	9/8/22	TBD	
Citizen's Advisory	TBD			
Sno911	Waugh	2/16/23	3/18/23	No
Sno Isle Commissioners	Fay	3/2/23	4/6/23	Yes
Leadership Meeting	Schaub	1/18/23	4/18/23	No
Policy Committee	TBD			

#### CONSENT AGENDA

#### Approve Vouchers

Benefit Vouchers: 23-00563 to 23-00579; (\$679,810.40) AP Vouchers: 23-00580 to 23-00582; (\$45,618.73) AP Vouchers: 23-00583 to 23-00705; (\$328,015.42)

#### Approval of Payroll

February 28, 2023 (\$1,122,053.74)

#### **Approval of Minutes**

Approve Regular Board Meeting Minutes – February 23, 2023

#### **OLD BUSINESS**

**Discussion** Information Technology Manager Salary Range



Action HGAC Purchase of remount EMS Units

#### NEW BUSINESS Discussion

Action

#### GOOD OF THE ORDER

#### ATTENDANCE CHECK

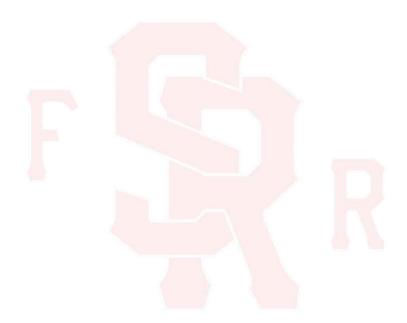
Regular Commissioner Meeting March 23, 2023, at 1730 hours – Station 31 Training Room/Blue Jeans.

#### EXECUTIVE SESSION

#### **ADJOURNMENT**



# **CHIEF'S REPORT**





Thursday, March 2, 2023

<u>Mission</u> Save Lives, Protect Property, Safeguard the Environment, and Take Care of People

<u>Vision</u> We will be a proactive regional emergency services leader by partnering to provide safe communities for people to live, work and explore.

> <u>Values</u> Respect, Accountability, Integrity, Teamwork, Service

#### **OPERATIONS**

## Significant Alarms:

#### **Residential Fire**

On February 17, 2023 West Battalion units responded mutual aid with South County, to a residential fire (B71, E72, E77, L71 and M72). Units arrived at a two-story house with advanced fire conditions on floors 1 and 2. It was reported that 2 adults and 2 children lived in the house. SRFR crews performed fire control and primary search. Unit B71 was assigned as 'alpha' division. Crews contained the fire while a primary search was completed, with nothing found. After the primary search was complete, the fire was switched from an offensive strategy to a defensive strategy.

#### Fire Suppression / Special Operations:

#### **Snohomish County Technical Rescue Team Training**

Snohomish Regional Fire & Rescue will be hosting the Snohomish County Technical Recue Team (SCTRT) for the annual Confined Space Drill scheduled for February 21-24, 2023. The team drill will take place at Station 83 and utilize the confined space prop. Participating agencies involved in the drills are SRFR, South County Fire, Everett Fire, and Marysville Fire. Unit TR 31 will be at Station 83 for this training but will remain available for response.

#### Busy Day on February 21, 2023

Busy day at SRFR with 46 calls for service, and 85 individual responses by SRFR units plus multiple mutual aid units. There were 20 transports, 3 expedited medic responses, 16 MED1 responses, and 2 motor vehicle medic responses all required multiple SRFR and mutual aid units. Between 2:30 PM and 3:30 PM, SRFR had 12 responses occurring simultaneously. Great job by all SRFR and mutual aid crews.

<u>Training & Safety:</u> Training



The Training Division is building a two-pitch ventilation training prop at Station 83 behind the training tower. Thanks to Evan Merritt, Nick Deline, and Bradley Gilbert for their hard work making this project come to life. The prop is set to be ready for us in the next few weeks.

Congratulations to Jeffrey Walker on passing his final training evaluation for L33!

#### **Fire Academy**

The Snohomish County Fire Training Academy is finishing their ladder week and everyone passed their evaluation with flying colors. Well done SRFR recruits! The recruits will be moving on to a week of hose work, master streams, and victim removal training.

#### **PLANNING**

#### **Office of the Fire Marshal:**

New deputies continue to work through onboarding training to include certification testing.

#### **Community Relations:**

During the week of February 20th, PIEO King and PIEO Mongillo visited **5 second** grade classes (135 students) at Stevens Creek Elementary. Later that week, PIEO King also visited **4 second grade** classes (120 students) at Woodside Elementary, and during the week of February 27th visited **5 second grade** classes at Hillcrest Elementary. Second grade students were taught about escape planning, sheltering in place, and what to say when calling 9-1-1. A number of teachers emailed back expressing appreciation, one saying, "Thank you, the presentation was awesome and so needed for 2nd graders. You did fantastic presenting to young students."

So far this school year, we have visited over 675 second graders!

PIEO King and PIEO Mongillo visited **Lake Stevens Lions Club** the week of February 20th to give a presentation on **Home Fire Safety**. The Lions were taught about the services we provide, smoke alarms, escape planning, address signs, and calling 9-1-1.

PIEO King also visited the **Monroe Community Senior Center** and taught an **Aging in Place** class covering falls prevention, home fire safety, and medication safety. An attendee emailed after the presentation saying, "Just wanted to say Thank You for teaching an amazing class at the Monroe Senior Center. You gave me some new information on "Aging in Place". Being a "Seasoned Lady", it is important for me to keep on learning. You have a real gift for teaching and inspiring."

#### School Visits:

• Kinder: 8 Classes School Year-to-Date



- 1st Grade: 4 Classes School Year-to-Date
- 2nd Grade: 27 Classes School Year-to-Date
- High School: 13 Classes School Year-to-Date

Adult & Senior Safety Classes YTD: 5

Community Events:

- May 7th Kaci Edelbrok Run/Battle of the Badges
- May 20th Flags for our Fallen Run
- June 17th Life Jacket Giveaway Lundeen Park

#### Public Information:

Social Media Snapshot: February 21 – March 1

- 18 Posts
- 32 New Followers/Accounts
- 19,497 Impressions/Engagement/Clicks

External Media:

- 02/23/23 Letter to the Editor: Thanks to Voters for Backing 7-Member Fire District board <u>https://www.heraldnet.com/opinion/thanks-to-voters-for-backing-7-member-fire-district-board/</u>
- 2/26/23 Editorial: Local Governments Need Fair Boost of Their Tax Cap <u>https://www.heraldnet.com/opinion/editorial-local-governments-need-fair-boost-of-their-tax-cap/</u>

Internal Media:

- We are Hiring (Multiple Positions)
- Hoody Online Scam
- Choose Monroe

#### **Strategic Analysis:**

WE ARE ACCREDITED!! On February 28<sup>th</sup> at 1700 EST the Commission on Fire Accreditation International voted unanimously to award SRFR accredited agency status. Thank you to all of our staff and community for working toward this goal over the last five years!!!

GIS has begun working on WUI determination of hazardous areas for both the wildfire team and building officials.

#### **BUSINESS ADMINISTRATION**

#### Human Resources:



IT manager position is scheduled to open on Friday March 10<sup>th</sup> and will remain open until April 9<sup>th</sup>. This is a nationwide search.

#### Administration:

#### Promotions

Congratulations to Kippy Powers on her promotion to Administrative Specialist! Kippy will be serving our internal customers in the role of Leaves Specialist, in the Administrative Division, effective 3/1/2023. She has been with the District since 2012 serving in the roles of Administrative Assistant for the shop and administration as well as her most recent job of Accounts Payable Specialist. Kippy's innate attention to detail and genuine care for others makes her a fantastic fit for this position. Her comprehensive background and the expertise she has gained in the previous positions will serve her and our organization well in this new role. Please join us in congratulating Kippy on her new promotion!

Congratulations to Brandie Reece on her promotion to Administrative Specialist! Brandie will be serving our internal customers in the role of Logistics/Purchasing Specialist, in the Logistics Division, effective 3/1/2023. Brandie has been with the District since 2010 serving in the capacities of Office Assistant and Accounts Receivable Specialist. Her commitment to customer service along with her time management and organizational skills will provide additional support and direction to the Logistics Division. Her unique knowledge, skill and abilities will be an asset as the division continues to define the processes and procedures of the District's purchasing, asset management and inventory tracking systems. Please join us in congratulating Brandie on her new promotion!

#### **New Hires**

Congratulations to Allison Templeton, Admin Assistant – IT Support and Brittany Bazinet, Admin Assistant – Reception on becoming new members of SRFR. We are excited to have you aboard!

Thank you to all SRFR team members for your hard work and dedication!

Kevin O'Brien, Fire Chief

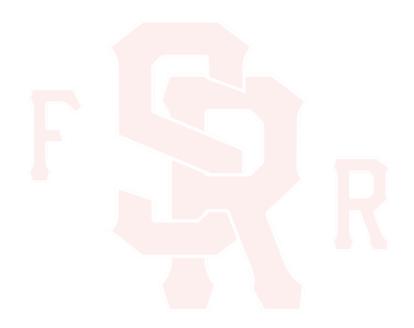


# COMMISSIONER REPORTS





# **CONSENT AGENDA**



Page 1 of 1

Snohomish Regional Fire & Rescue Claims Voucher Summary

#### 02/28/2023

#### Fund: General Fund #001

We the undersigned Board of Directors of the above-named governmental unit do hereby certify that the merchandise or services hereinafter specified have been received and that the vouchers identified below are approved for payment.

Date: \_\_\_\_\_

Voucher	Payee/Claimant	1099 Default	Amount
23-00563	AFLAC		591.44
23-00564	DEPARTMENT OF RETIREMENT SYSTEMS		393 <i>,</i> 897.94
23-00565	FIRE 7 FOUNDATION		497.50
23-00566	FIREPAC		1,049.80
23-00567	GENERAL TEAMSTERS UNION LOCAL 38		1,501.00
23-00568	HRA VEBA TRUST		55,232.50
23-00569	IAFF LOCAL 2781		30,347.92
23-00570	IAFF LOCAL 2781 PAC		874.00
23-00571	IAFF LOCAL 2781 RFA		1,082.50
23-00572	MATRIX TRUST COMPANY		41,628.69
23-00573	PAID FAMILY & MEDICAL LEAVE		20,754.13
23-00574	TD AMERITRADE INSTITUTIONAL		388.50
23-00575	VOYA INSTITUTIONAL TRUST CO		98,712.05
23-00576	WASHINGTON STATE SUPPORT REGISTRY		279.25
23-00577	WASHINGTON STATE SUPPORT REGISTRY		223.37
23-00578	WSCFF FASTPAC		874.81
23-00579	WSCFF-EMP BENEFIT TRUST		31,875.00

Page Total	679,810.40
Cumulative Total	679,810.40



APPKT01259 - 03/09/2023 Board Meeting - KP

By Docket/Claim Number

	Vendor Name	Docket/Claim #					Payment Amount
endor #	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount
065	BOUND TREE MEDICAL, LLC	23-00580					19,593.03
	84811487	Medical Supplies	Invoice	01/03/2023	Medical Supplies	001-509-522-30-31-01	509.76
	84811488	Medications	Invoice	01/03/2023	Medications	001-509-522-30-31-01	3,156.27
	84815225	Medical Supplies	Invoice	01/05/2023	Medical Supplies	001-509-522-30-31-01	608.65
	84815226	Medications	Invoice	01/05/2023	Medications	001-509-522-30-31-01	296.70
	84823345	Medications & Medical Supplies	Invoice	01/12/2023	Medications & Medical Supplies	001-509-522-30-31-01	627.47
	84824801	Medications/Medical Supplies/Medica	Invoice	01/13/2023	Medical Small Tools/Minor Equipment	001-509-522-20-35-00	16.25
					Medications & Medical Supplies	001-509-522-30-31-01	3,181.47
	84826255	Medical Supplies	Invoice	01/17/2023	Medical Supplies	001-509-522-30-31-01	84.78
	84826256	Medical Supplies	Invoice	01/17/2023	Medical Supplies	001-509-522-30-31-01	738.14
	84826258	Medications & Medical Supplies	Invoice	01/17/2023	Medications & Medical Supplies	001-509-522-30-31-01	351.20
	84828325	Medications/Medical Supplies/Medica	Invoice	01/18/2023	Medical Small Tools/Minor Equipment	001-509-522-20-35-00	178.68
					Medications & Medical Supplies	001-509-522-30-31-01	1,198.30
	84832077	Medications & Medical Supplies	Invoice	01/20/2023	Medications & Medical Supplies	001-509-522-30-31-01	1,986.18
	84832078	Medical Supplies	Invoice	01/20/2023	Medical Supplies	001-509-522-30-31-01	14.13
	84832079	Medical Supplies	Invoice	01/20/2023	Medical Supplies	001-509-522-30-31-01	10.23
	84833597	Medical Supplies	Invoice	01/23/2023	Medical Supplies	001-509-522-30-31-01	7.74
	84835313	Medications/Medical Supplies/Medica	Invoice	01/24/2023	Medical Small Tools/Minor Equipment	001-509-522-20-35-00	65.96
					Medications & Medical Supplies	001-509-522-30-31-01	531.48
	84835314	Medical Supplies & Medical Sm.Tools/I	Invoice	01/24/2023	Medical Small Tools/Minor Equipment	001-509-522-20-35-00	201.53
					Medical Supplies	001-509-522-30-31-01	1,340.86
	84835315	Medical Small Tools/Minor Equipment	Invoice	01/24/2023	Medical Small Tools/Minor Equipment	001-509-522-20-35-00	574.49
	84836800	Medications & Medical Supplies	Invoice	01/25/2023	Medications & Medical Supplies	001-509-522-30-31-01	185.03
	84841144	Medications & Medical Supplies	Invoice	01/30/2023	Medications & Medical Supplies	001-509-522-30-31-01	90.40
	84841145	Medical Small Tools/Minor Equipment	Invoice	01/30/2023	Medical Small Tools/Minor Equipment	001-509-522-20-35-00	180.66
	84841146	Medical Small Tools/Minor Equipment	Invoice	01/30/2023	Medical Small Tools/Minor Equipment	001-509-522-20-35-00	168.29
	84841147	Medical Supplies	Invoice	01/30/2023	Medical Supplies	001-509-522-30-31-01	114.17
	84842703	Medical Supplies	Invoice	01/31/2023	Medical Supplies	001-509-522-30-31-01	108.84
	84842704	Medications & Medical Supplies	Invoice	01/31/2023	Medications & Medical Supplies	001-509-522-30-31-01	3,065.37

Docket	of	Claims	Register
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Vendor #	Vendor Name Payable Number	Docket/Claim # Payable Description	Payable Type	Payable Date	Item Description	Account Number	Payment Amount Distribution Amount
0352	LOWE'S	23-00581		-	-		2,272.77
	901489	Steel Wool Soap Pads, WD40, Spray Pa	Invoice	01/23/2023	Steel Wool Soap Pads, WD40, Spray Pa	001-507-522-50-31-00	46.13
	901732	Spray Foam Insulation, Steel Wool - ST	Invoice	01/19/2023	Spray Foam Insulation, Steel Wool - ST	001-507-522-50-31-00	48.02
	902151	Drywall Panels/Scrws/Jnt Cmpound,Sa	Invoice	02/03/2023	Drywall Panels/Scrws/Jnt Cmpound,Sa	001-507-522-50-48-00	59.77
	909317	Shop Parts	Invoice	01/11/2023	Shop Parts	050-511-522-60-34-01	13.96
	909529	Ice Maker Supply/Drain Line, Pipe Fitti	Invoice	01/19/2023	Ice Maker Supply/Drain Line, Pipe Fitti	001-507-522-50-48-00	29.02
	909548	Shop Small Tools & Equipment	Invoice	01/13/2023	Shop Small Tools & Equipment	050-511-522-60-35-00	146.51
	909549	Shop Parts	Invoice	01/13/2023	Shop Parts	050-511-522-60-34-01	24.41
	909877	Paint Roller Covers & Brushes	Invoice	01/03/2023	Paint Roller Covers & Brushes	001-507-522-50-48-00	59.93
	910435	Toilet Plunger & Auger - ST 31	Invoice	01/13/2023	Toilet Plunger & Auger - ST 31	001-507-522-50-35-00	42.58
	916143	BBQ Grill - ST 31	Invoice	01/04/2023	BBQ Grill - ST 31	001-507-522-50-35-00	547.00
	916289	Ice Maker Supply/Drain Line, Pipe Fitti	Credit Memo	01/20/2023	Ice Maker Supply/Drain Line, Pipe Fitti	001-507-522-50-48-00	-29.02
	922023	'Moss Out!' Moss Treatmnt/Killr,Wall T	Invoice	01/31/2023	'Moss Out!' Moss Treatmnt/Killr,Wall T	001-507-522-50-48-00	130.60
	922157	Moss Cntrl, Fittings, Tape, Supply Line, Vc	Invoice	01/20/2023	Moss Contrl, Fittings, Duct/Elctrcl Tape,	001-507-522-50-48-00	76.60
					Voltage Detector - ST 31	001-507-522-50-35-00	15.57
	922200	Shop Parts	Invoice	02/02/2023	Shop Parts	050-511-522-60-34-01	113.28
	922504	Shop Parts	Invoice	01/09/2023	Shop Parts	050-511-522-60-34-01	10.28
	922576	Moss Killr/Contrl,Putty Knife,Ext.Spack	Invoice	02/07/2023	Moss Killr/Contrl,Putty Knife,Ext.Spack	001-507-522-50-48-00	55.84
	922585	Fridge Supply/Drain Line, Light Bulbs	Invoice	01/27/2023	Fridge Ice Maker Supply Line/Drain Ho	001-507-522-50-48-00	18.69
					LED Under Cabinet Light Bar (x2) - ST 8	001-507-522-50-31-00	31.13
	922749	Pipe Tee Fittings - ST 74/Logistics	Invoice	02/09/2023	Pipe Tee Fittings - ST 74/Logistics	001-507-522-50-48-00	14.57
	989382	Moss Killer/Control & Handheld Spraye	Invoice	01/30/2023	Moss Killer/Control & Handheld Spraye	001-507-522-50-48-00	171.48
	994231	Washing Machine - ST 74/Logistics Bld	Invoice	10/03/2022	Washing Machine - ST 74/Logistics Bld	001-507-522-50-35-00	646.42

#### APPKT01259 - 03/09/2023 Board Meeting - KP

**Docket of Claims Register** 

	Vandar Nama	Docket/Claim #					
andar #	Vendor Name	Docket/Claim #		Davable Date	Itom Description	Account Number	Payment Amoun
endor #	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount
624	US BANK	23-00582	2	04/25/2022			23,752.93
	USBANK-JAN23	District Credit Card Charges - Januar	y 2 Invoice	01/25/2023	2018 Fire Codes & Standards (FC) Exan		153.00
					2022 Blank W2 Forms & Envelopes (30		192.50
					2023 FireHouse Station Design Conf. R		2,275.00
					2023 WFCA Force Conference Registra		550.00
							29.84
					Air Compressor Oil - ST 71	001-507-522-50-31-00	10.90
					Airfare (2023 CPSE Excellence Conf./Ac		357.80
					Airfare (2023 CPSE Excellence Conf./Ac		178.90
					Airfare (2023 CPSE Excellence Conf./Ac	001-516-522-30-43-00	218.90
					Airfare (2023 CPSE Excellence Conf./Ac	001-516-522-30-43-00	178.90
					Airfare (2023 CPSE Excellence Conf./Ac	001-516-522-30-43-00	-218.90
					Airfare ('23 NPELRA Annual Training Co	001-502-522-10-43-00	656.40
					Airfare Preferred Seat (CPSE Excell. Cor	001-516-522-30-43-00	89.99
					Airfare Preferred Seat (CPSE Excell. Cor	001-516-522-30-43-00	39.99
					Amazon Prime Monthly Membership (	001-502-522-10-49-06	16.40
					Apparatus Detail Service: Truck Cab (B	001-513-522-20-48-01	225.00
					Apparatus Tow/Rearview Mirror	001-513-522-20-48-01	250.51
					Board of Accountancy: CPA Licnse Rnw	001-503-522-45-49-02	230.00
					CalendarWiz Professional Software Mr	001-513-522-10-49-04	29.00
					CDL/DOT Physical Exam - M.Frymire	001-507-522-50-49-00	130.00
					CDL/DOT Physical Exam - Z.Lewis	001-507-522-50-49-00	130.00
					Chain Loop (x5)	001-506-522-45-35-00	213.27
					Coffe & Snacks (Albertsons) - Leadersh	001-502-522-10-49-06	38.02
					Combination Padlock (Water Rescue Te	001-514-522-20-31-09	18.42
					Command Officer Boot Camp (COBC) F	001-506-522-45-49-02	450.00
					Command Officer Boot Camp (COBC) F	001-506-522-45-49-02	450.00
					Command Officer Boot Camp (COBC) F		450.00
					Design Platform/Software Annual Subs	001-515-522-30-49-04	179.28
					Digital SLR Camera	001-507-522-50-35-00	128.38
					Donuts - Leadership Meeting	001-502-522-10-49-06	33.98
					Drill Bit, Nuts/Bolts/Fasteners - ST 81	001-507-522-50-48-00	114.42
					Dual Lens Borescope/Inspctn Camera (		155.32
					Electricity & Stormwater - PM Progrm	001-506-522-45-49-37	203.59
					EMT Course - Y.Lobets	001-506-522-45-49-02	1,670.43
					Extension Cord - ST 82	001-507-522-50-35-00	35.99
					Fasteners (Recliner Repair) - ST 82	001-507-522-50-48-00	11.32
					'FastField' Mobile Forms Software Mnt		818.31
					Flag Pole (x2) (Honor Guard Supplies)	001-504-522-20-35-00	202.30
					Flag Pole x4, Flag Stand & Ornament (F		536.05
					'Good To Go' Pass Accnt Auto Replenis		30.00
					•		
					Ice Machine Repair Parts (Parts Town)	001-507-522-50-48-00	86.52
					Ice Machine Repair Parts (Parts Town)	001-507-522-50-48-00	50.61

Payment Amount

**Distribution Amount** 

#### APPKT01259 - 03/09/2023 Board Meeting - KP

#### **Docket of Claims Register**

Vendor Name Docket/Claim #		Docket/Claim #				
Vendor #	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number
	USBANK-JAN23	District Credit Card Charges - Jan	uary 2 Invoice	01/25/2023	Ice Machine Repair Parts (Parts Town)	001-507-522-50-48

Ice Machine Repair Parts (Parts Town)	001-507-522-50-48-00	243.34
Ice Machine Repair Parts (Parts Town)	001-507-522-50-48-00	16.22
Institutn of Fire Engineers (IFE) Membe		187.00
International Code Council (ICC) Gov. N		405.00
Lazy Susan Bearing - ST 77	001-507-522-50-35-00	43.62
LS Chamber of Comm. Jan Luncheon -	001-502-522-10-49-06	40.00
LS Chamber of Comm. Luncheon - Mc(		40.00
Lunch (Tuscano's) - Admin Assistant In		85.38
Medical Supplies	001-509-522-30-31-01	59.22
Microsft 'Office 365 E1' License Mnthly		15.32
Monroe Chamber of Commerce Jan. Li		64.00
Natnl Fire Codes (NFPA) 1yr Subscrptn	001-505-522-30-49-02	1,727.50
NFPA 1977 Wildland/Brush Shirt (Teca:		1,392.42
Nutritn Traing Manuals Printng/Bindin		326.43
Omni Hotel Deposit (2023 NPELRA Cor		277.41
OSHA 2023 Reporting & Recordkeepin	001-510-522-45-49-00	149.00
Paint & Painters Tape	001-507-522-50-48-00	48.22
Parking Permit: Fall Qrtr (CWU Parame	001-506-522-45-49-37	128.00
Pearson+ eTextbook & Study Tools Sub		114.86
Pens, Notepads	001-506-522-45-31-03	33.15
Personnel Concepts - Labor Law Poster		78.06
Plumbing Repair Hardware - ST 81	001-507-522-50-48-00	31.71
Power Cord Protector, Key Bands	001-507-522-50-31-00	22.55
Printer Ink, Whiteboard (Academy)	001-506-522-45-49-23	243.07
Proprane Tank Exchange	001-507-522-50-47-03	103.36
Purchase Protectn Fee (2023 COBC Co	001-506-522-45-49-02	38.25
Purchase Protectn Fee (2023 COBC Co		38.25
Purser Paramedicine Conf. (PPC) Reg	001-506-522-45-49-02	60.00
Rope (90ft)	001-506-522-45-31-03	77.64
S.Olson: CFAI Peer Team Airfare (CPSE)		397.79
Safety Glasses, Work Gloves	001-506-522-45-31-03	177.36
Secure Fax Line Monthly Fee (Records	001-513-522-50-42-01	7.95
Service Award (35yr: Suitcase/Luggage		110.04
Service Award (35yr: Suitcase/Luggage		129.47
Service Award (5yr: Tumber)	001-502-522-10-49-07	30.16
Service Award Custom Luggage Tags	001-502-522-10-49-07	41.64
Shirts, Sweatshirts/Pants, Shorts (Recru	001-504-522-20-31-07	317.26
Shirts, Sweatshirts/Pants, Shorts (Recru	001-504-522-20-31-07	2,080.79
Shop Parts	050-511-522-60-34-01	2.93
Shop Supplies (Glue Sticks)	050-511-522-60-31-05	12.01
Sim Card	001-513-522-10-35-00	27.34
Snacks (QFC) - Run Review	001-509-522-20-49-04	45.75
Station Hydration Supplies (Bottled Wa		480.03
,		

#### APPKT01259 - 03/09/2023 Board Meeting - KP

**Total Payment Amount:** 

001-507-522-50-35-00

#### **Docket of Claims Register**

Vendor #	Vendor Name Payable Number	Docket/Claim # Payable Description	Payable Type	Payable Date	Item Description	Account Number	Payment Amount Distribution Amount
	USBANK-JAN23	District Credit Card Charges - January 2	Invoice	01/25/2023	Storage Tote (x2)	001-507-522-50-35-00	32.75
					Storage Tote w/ Lid (Bunker Gear)	001-504-522-20-31-10	170.40
					Storage Unit Mnthly Rental (x2) (New I	001-507-522-50-45-00	150.00
					Storage Unit Monthly Rental (Move-In	001-507-522-50-45-00	81.67
					Sugar Dispenser/Pourer, Griddle Spatu	001-507-522-50-35-00	41.05
					Tarp	001-506-522-45-31-03	70.90

Total Claims: 3

Unifrom Shirt/Jacket (Training Division 001-504-522-20-31-07

WA Assoc. of Building Officials (WABO) 001-505-522-30-49-02

WA Assoc. of Building Officials (WABO) 001-505-522-30-49-02

WA State Assoc. of Fire Marshals Mem 001-505-522-30-49-02

WA State Patrol (WSP) Background Che 001-503-522-10-49-06

Water Delivery & Dispenser Rental (Sh 050-511-522-60-31-04

Wifi/Internet Servcs - Paramedic Stude 001-506-522-45-49-37

Zoom 'Standar Pro' Software Annual St 001-503-522-10-49-01

Trash Can & Bags - ST 82

163.99 **45,618.73** 

103.77

66.34

-80.00

275.00

990.00

11.00

51.23

74.99

Page 1 of 1

# Snohomish Regional Fire & Rescue Claims Voucher Summary

#### 03/02/2023

#### Fund: General Fund #001

We the undersigned Board of Directors of the above-named governmental unit do hereby certify that the merchandise or services hereinafter specified have been received and that the vouchers identified below are approved for payment.

Date: \_\_\_\_\_

Voucher	Payee/Claimant	1099 Default	Amount
23-00580	BOUND TREE MEDICAL, LLC		19,593.03
23-00581	LOWE'S		2,272.77
23-00582	US BANK		23,752.93

Page Total	45,618.73
Cumulative Total	45,618.73



# **Docket of Claims Register**

APPKT01263 - 03/09/2023 Board Meeting - KP

By Docket/Claim Number

<b>Vendor #</b> 2220	Vendor Name Payable Number ALERT-ALL CORPORATION	Docket/Claim # Payable Description 23-00583	Payable Type	Payable Date	Item Description	Account Number	Payment Amount Distribution Amount 1,367.50
	W33233	Custom SRFR Pencils (x2,500)	Invoice	02/23/2023	Custom SRFR Pencils (x2,500)	001-515-522-30-31-01	1,367.50
0028	ALL BATTERY SALES AND SERVICI 300-10109872	23-00584 Shop Supplies	Invoice	02/28/2023	Shop Supplies	050-511-522-60-31-05	332.40 332.40
1503	ALLSTREAM BUSINESS US, INC 19282288	23-00585 Phone/Fax/Alarm Services - ST 31	Invoice	03/01/2023	Phone/Fax/Alarm Services - ST 31	001-513-522-50-42-01	225.90 225.90
1503	ALLSTREAM BUSINESS US, INC 19281782	23-00586 Phone/Fax/Alarm Services - ST 71, 74,	Invoice	03/01/2023	Phone/Fax/Alarm Services - ST 71, 74,	001-513-522-50-42-01	330.82 330.82
1503	ALLSTREAM BUSINESS US, INC 19292964	23-00587 Phone/Fax/Alarm Services - ST 32	Invoice	03/03/2023	Phone/Fax/Alarm Services - ST 32	001-513-522-50-42-01	115.40 115.40
1967	AMERIGAS 3147367480 3147474336	23-00588 OnSite Mobile Propane Delivery (189.2 Propane Tank Rental (500gal) Annual F		02/25/2023 02/28/2023	OnSite Mobile Propane Delivery (189.2 Propane Tank Rental (500gal) Annual F		757.50 587.35 170.15
0036	ANDGAR MECHANICAL LLC 17414	23-00589 HVAC Srvc Call/Rep (Clean Heatr Flame	Invoice	02/20/2023	HVAC Srvc Call/Rep (Clean Heatr Flame	001-507-522-50-48-00	486.42 486.42
0040	ARAMARK UNIFORM SERVICES 6560154432 6560157979 6560157981	23-00590 Shop Supplies/Uniform Rental/Laundry Shop Supplies/Uniform Rental/Laundry Shop Towels, Floor Mat & Mop Supply	Invoice	02/23/2023 03/02/2023 03/02/2023	Shop Supplies/Uniform Rental/Laundn Shop Supplies/Uniform Rental/Laundn Shop Towels, Floor Mat & Mop Supply	050-511-522-60-41-04	175.88 77.98 81.49 16.41
1971	B&H FIRE AND SECURITY 4977	23-00591 Fire Alarm Monitoring (Dec/Jan'23/Fet	Invoice	02/06/2023	Fire Alarm Monitoring (Dec/Jan'23/Feł	001-507-522-50-41-00	196.38 196.38
0058	BICKFORD MOTORS INC. 1241848 1241893	23-00592 Shop Parts Shop Parts	Invoice Invoice	02/22/2023 02/23/2023	Shop Parts Shop Parts	050-511-522-60-34-01 050-511-522-60-34-01	1,608.08 1,603.77 4.31
0062	BLANCHARD ELECTRIC & FLEET S 316786.TK 316895.TK	23-00593 Shop Parts Shop Parts	Invoice Invoice	02/13/2023 02/23/2023	Shop Parts Shop Parts	050-511-522-60-34-01 050-511-522-60-34-01	118.72 69.95 48.77
0068	BRAD TALLEY FEB2023	23-00594 EMS Servcs Contract: Medical Supervis	Invoice	03/01/2023	EMS Servcs Contract: Medical Supervis	001-509-522-20-41-02	4,000.00 4,000.00
0070	BRAKE & CLUTCH SUPPLY INC 116577 116707 117009	23-00595 Shop Parts Shop Parts Shop Parts	Credit Memo Invoice Invoice	02/09/2023 02/14/2023 02/24/2023	Shop Parts Shop Parts Shop Parts	050-511-522-60-34-01 050-511-522-60-34-01 050-511-522-60-34-01	2,597.35 -123.15 483.82 2,236.68

Vendor Name

Docket/Claim #

**Payment Amount** 

	Venuor Manie						r ayment Amount
Vendor #	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount
0073	BRAUN NORTHWEST INC	23-00596					1,235.46
	34087	Shop Parts	Invoice	02/02/2023	Shop Parts	050-511-522-60-34-01	132.05
	34124	Shop Parts	Invoice	02/10/2023	Shop Parts	050-511-522-60-34-01	874.50
	34170	Shop Parts	Invoice	02/20/2023	Shop Parts	050-511-522-60-34-01	228.91
0077	<b>BRYSON SALES &amp; SERVICE</b>	23-00597					687.45
	100-295181	Shop Parts	Invoice	02/24/2023	Shop Parts	050-511-522-60-34-01	687.45
1913	CANON FINANCIAL SERVICES IN	NC 23-00598					296.60
	30015829	Copier Machine Lease - Admin Bldg (Co	Invoice	02/09/2023	Copier Machine Lease - Admin Bldg (C	001-512-591-22-70-00	296.60
0094	CDW GOVERNMENT LLC	23-00599					7,741.78
	GX62907	Dell 'P2423' LED Computer Monitor (2-	Invoice	02/22/2023	Dell 'P2423' LED Computer Monitor (2-	303-502-522-10-35-02	6,937.97
	HB02837	SonicWall TZ400 Adv. Security License	Invoice	02/24/2023	SonicWall TZ400 Adv. Security License	001-513-522-10-49-04	803.81
0096	CENTRAL WELDING SUPPLY	23-00600					1,899.05
	RN02232202	Oxygen Cylinder Rental (Inventory)	Invoice	02/28/2023	Oxygen Cylinder Rental (Inventory)	001-509-522-20-45-00	255.96
	RN02232203	Oxygen Cylinder Rental (Inventory)	Invoice	02/28/2023	Oxygen Cylinder Rental (Inventory)	001-509-522-20-45-00	163.91
	RN02232204	Oxygen Cylinder Rental (Inventory)	Invoice	02/28/2023	Oxygen Cylinder Rental (Inventory)	001-509-522-20-45-00	196.30
	RN02234480	Oxygen Cylinder Rental (Inventory)	Invoice	02/28/2023	Oxygen Cylinder Rental (Inventory)	001-509-522-20-45-00	449.47
	RN02234481	Oxygen Cylinder Rental (Inventory)	Invoice	02/28/2023	Oxygen Cylinder Rental (Inventory)	001-509-522-20-45-00	67.36
	SP 891683	Oxygen Cylinder Exchange/Re-Fill (x13	Invoice	02/17/2023	Oxygen Cylinder Exchange/Re-Fill (x13	001-509-522-20-45-00	186.09
	WV 212022	Oxygen Cylinder Exchange/Re-Fill (x12	Invoice	12/06/2022	Oxygen Cylinder Exchange/Re-Fill (x12	001-509-522-20-45-00	579.96
0101	CHINOOK LUMBER	23-00601					4,086.98
	1902410	Oriented Strand Board (OSB) (Ventilation	Invoice	01/12/2023	Oriented Strand Board (OSB) (Ventilati	001-506-522-45-31-03	1,135.71
	1904660	Primed Whitewood Lumber (Forcible E	Invoice	01/23/2023	Primed Whitewood Lumber (Forcible E	001-506-522-45-31-03	184.29
	1905215	Oriented Strand Board (OSB) (Ventilation	Invoice	01/25/2023	Oriented Strand Board (OSB) (Ventilati	001-506-522-45-31-03	1,043.05
	1908606	Oriented Strand Board (OSB) (Academy	Invoice	02/09/2023	Oriented Strand Board (OSB) (Academ	001-506-522-45-49-23	1,043.05
	1912569	Lumber Materials/Supplies (Ventilation		02/28/2023	Lumber Materials/Supplies (Ventilation		680.88
0531	CHRISTENSEN, INC	23-00602					890.27
	0004693-IN	Shop Parts	Credit Memo	12/01/2022	Shop Parts	050-511-522-60-34-01	-31.97
	0004694-IN	Shop Parts	Credit Memo	12/01/2022	Shop Parts	050-511-522-60-34-01	-3.07
	0330038-IN	Shop Parts	Invoice	09/21/2022	Shop Parts	050-511-522-60-34-01	1,034.40
	0360008-IN	Shop Parts	Credit Memo	09/28/2022	Shop Parts	050-511-522-60-34-01	-999.42
	0387417-IN	Shop Parts	Invoice	02/17/2023	Shop Parts	050-511-522-60-34-01	342.41
	0414362-IN	Diesel Exhaust Fluid (DEF) - ST 71	Invoice	02/24/2023	Diesel Exhaust Fluid (DEF) - ST 71	001-504-522-20-32-00	547.92
0110	CITY OF MONROE	23-00603					455.53
	ADMIN-FEB23	Water, Stormwater & Sewer - Admin B	Invoice	03/02/2023	Water, Stormwater & Sewer - Admin B	001-507-522-50-47-02	68.33
						300-507-522-50-47-00	387.20
0110	CITY OF MONROE	23-00604					724.85
	ST31-FEB23	Water, Stormwater & Sewer - ST 31	Invoice	03/02/2023	Water, Stormwater & Sewer - ST 31	001-507-522-50-47-02	724.85
0110	CITY OF MONROE	23-00605					149.09
	ST32-FEB23	Water & Stormwater - ST 32	Invoice	03/02/2023	Water & Stormwater - ST 32	001-507-522-50-47-02	149.09

APPKT01263 - 03/09/2023 Board Meeting - KP

Docket of claims	S REBISTER					ATTRICI203 03/03	/ LOLD Dourd Miccuing In
<b>Vendor #</b> 0110	Vendor Name Payable Number CITY OF MONROE	Docket/Claim # Payable Description 23-00606	Payable Type	Payable Date	Item Description	Account Number	Payment Amount Distribution Amount 36.19
0110	ST31IRR-FEB23	Water (Irrigation Meter) - ST 31	Invoice	03/02/2023	Water (Irrigation Meter) - ST 31	001-507-522-50-47-02	36.19
0112	CLEARFLY COMMUNICATIONS	23-00607					757.51
	INV492633	Phone/Fax Services - Admin Bldg, ST 3	Invoice	03/01/2023	Phone/Fax Services - Admin Bldg, ST 3	001-513-522-50-42-01	757.51
0113	CLEARVIEW HARDWARE & FEED	23-00608					37.69
	B252932	Faucet Supply Line/Connector - ST 71		01/27/2023	Faucet Supply Line/Connector - ST 71		6.30
	B253262	Electrical Outlet/Receptacle Wall Plate		02/04/2023	Electrical Outlet/Receptacle Wall Plate		1.93
	C457521	Spare Key (x4), Key, Paper Key Tags (Tra		01/26/2023	Spare Key (x4), Key, Paper Key Tags (Tra		21.70
	C458799	Double-Ended Halogen Bulb (2pk) (E72	Invoice	02/08/2023	Double-Ended Halogen Bulb (2pk) (E72	001-504-522-20-31-01	7.76
0125	COLUMBIA SOUTHERN UNIVERS			/ /			721.50
	330056030323	Tuition FIR2304 - M.Stratton	Invoice	03/07/2023	Tuition FIR2304 - M.Stratton	001-506-522-45-49-10	721.50
0126	COMCAST	23-00610					151.73
	ST32-MARAPR23	Internet Services - ST 32	Invoice	02/25/2023	Internet Services - ST 32	001-513-522-50-42-01	151.73
0126	COMCAST	23-00611					156.71
	ST73-MARAPR23	Internet Services - ST 73	Invoice	03/04/2023	Internet Services - ST 73	001-513-522-50-42-01	156.71
0126	COMCAST	23-00612					156.95
	ST77-MARAPR23	Internet Services - ST 77	Invoice	02/26/2023	Internet Services - ST 77	001-513-522-50-42-01	156.95
0126	COMCAST	23-00613					156.69
	ST72-MARAPR23	Internet Services - ST 72	Invoice	02/27/2023	Internet Services - ST 72	001-513-522-50-42-01	156.69
0127	COMDATA INC.	23-00614					2,910.97
	20388704	Apparatus Fuel	Invoice	03/01/2023	Apparatus Fuel - EMS	001-509-522-20-32-00	1,455.48
					Apparatus Fuel - Suppression	001-504-522-20-32-00	1,455.49
0136	COURIERWEST	23-00615					2,122.88
	7492	Mail Courier Monthly Service (Februar	Invoice	02/01/2023	Mail Courier Monthly Service (Februar	001-502-522-10-41-01	2,122.88
0138	CRESSY DOOR COMPANY, INC	23-00616					3,340.68
	179991	Bay Door Servc Call/Rep (Temp. Spring	Invoice	12/28/2022	Bay Door Servc Call/Rep (Temp. Spring	001-507-522-50-48-00	1,458.67
	181648	Bay Door Servc Call (Inspcted Sensing E	Invoice	02/10/2023	Bay Door Servc Call (Inspcted Sensing I	001-507-522-50-48-00	370.94
	181890	Bay Door Repair (Replaced Sensing Edg	Invoice	02/16/2023	Bay Door Repair (Replaced Sensing Edg	001-507-522-50-48-00	1,511.07
0139	CROSS VALLEY WATER DISTRICT	23-00617					745.57
	3022185	Water - ST 33	Invoice	02/28/2023	Water - ST 33	001-507-522-50-47-02	745.57
0139	CROSS VALLEY WATER DISTRICT	23-00618					439.13
	3022183	Water - ST 71	Invoice	02/28/2023	Water - ST 71	001-507-522-50-47-02	439.13
0139	CROSS VALLEY WATER DISTRICT	23-00619					309.01
	3022184	Water - ST 74/Logistics Bldg	Invoice	02/28/2023	Water - ST 74/Logistics Bldg	001-507-522-50-47-02	309.01
0155	DENISE MATTERN	23-00620					1,057.90
	INV09251	Airfare Reimbrsmnt (2023 Tyler Conne	Invoice	02/22/2023	Airfare Reimbrsmnt (2023 Tyler Conne	001-503-522-10-43-00	1,057.90
1956	DICK'S TOWING, INC.	23-00621					272.00
	18246059	Shop Parts (M1701/M31 Tow)	Invoice	02/21/2023	Shop Parts (M1701/M31 Tow)	050-511-522-60-34-01	272.00

<b>Vendor #</b> 1875	Vendor Name Payable Number ELECTRONIC BUSINESS MACHINI AR242757 AR242758	Docket/Claim # Payable Description 23-00622 Copier Machine Usage - Mel,ST 81,82, Copier Machine Usage - Admin Bldg PC		Payable Date 02/27/2023 02/27/2023	Item Description Copier Machine Usage - Mel,ST 81,82, Copier Machine Usage - Admin Bldg P(		Payment Amount Distribution Amount 127.42 112.47 14.95
0182	EMERGENT RESPIRATORY 35007710	23-00623 CPAP Machine Supplies - ST 72	Invoice	03/03/2023	CPAP Machine Supplies - ST 72	001-509-522-30-31-01	430.00 430.00
1727	ERIK EMERSON INV09249	23-00624 WA Boat Education Course Reimburser	Invoice	02/17/2023	WA Boat Education Course Reimburser	001-506-522-45-49-02	55.14 55.14
1529	ERIK LIDDIATT INV09250	23-00625 Airfare Reimb (2023 Command Officr E	Invoice	02/22/2023	Airfare Reimb (2023 Command Officr E	001-506-522-45-43-00	769.40 769.40
0212	FIRSTWATCH FW109942	23-00626 FirstPass & FOAM Modules Monthly Su	Invoice	03/03/2023	FirstPass & FOAM Modules Monthly St	001-509-522-20-49-02	635.00 635.00
1571	GENERAL FIRE APPARATUS 16074 16114	23-00627 Shop Parts Shop Parts	Invoice Invoice	02/14/2023 02/22/2023	Shop Parts Shop Parts	050-511-522-60-34-01 050-511-522-60-34-01	3,210.47 2,361.11 849.36
2067	GREENHAUS PORTABLE RESTRO 28652 28755	23-00628 Portable Restroom Rentals (2/6/23-3/5 Portable Restrm Rentals (Trench CE Dri		02/07/2023 02/21/2023	Portable Restroom Rentals (2/6/23-3/ Portable Restrm Rentals (Trench CE Dri		900.00 660.00 240.00
0257	HIGHWAY AUTO SUPPLY 1-668886	23-00629 Shop Parts	Invoice	02/16/2023	Shop Parts	050-511-522-60-34-01	15.59 15.59
2261	INTERNATIONAL ASSOCIATION C PST - 1103901	23-00630 IAFF Peer Support In-Person Training C	Invoice	01/03/2023	IAFF Peer Support In-Person Training C	001-510-522-45-49-00	9,000.00 9,000.00
0276	IRON MOUNTAIN INC 202684335	23-00631 OffSite Server Data Storage Services (N	Invoice	02/28/2023	OffSite Server Data Storage Services (N	001-513-522-10-41-04	784.89 784.89
0288	JEFF SCHAUB INV09252	23-00632 Airfare Reimb. (2023 FireHouse Statn I	Invoice	02/22/2023	Airfare Reimb. (2023 FireHouse Statn I	001-507-522-50-43-00	887.80 887.80
0313	KENT D. BRUCE CO., LLC 12932 12946 12972 12983	23-00633 Shop Parts Shop Parts Shop Parts Shop Parts	Invoice Invoice Invoice Invoice	02/13/2023 02/13/2023 02/16/2023 02/17/2023	Shop Parts Shop Parts Shop Parts Shop Parts	050-511-522-60-34-01 050-511-522-60-34-01 050-511-522-60-34-01 050-511-522-60-34-01	3,385.00 850.91 1,558.01 531.41 444.67
0326	KNOX COMPANY INV-KA-167180	23-00634 Knox 'KeySecure 5/6' Flat Mnt & 90° Bi	Invoice	03/02/2023	Knox 'KeySecure 5/6' Flat Mnt & 90° Bı	303-505-594-30-64-01	1,667.06 1,667.06

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Docket of	Claims	Register
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	Vendor Name	Docket/Claim #					Payment Amount
Vendor #	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount
0349	L.N. CURTIS & SONS	23-00635					22,624.89
	IN680999	Structural Bunker Boots	Invoice	02/28/2023	Structural Bunker Boots	303-504-522-20-35-04	618.44
	IN681714	Structural Bunker Boots (x3)	Invoice	02/28/2023	Structural Bunker Boots (x3)	303-504-522-20-35-04	1,849.61
	INV638510	Calibratn Gas & Testing Gas Cylinder (@	Invoice	10/05/2022	Calibratn Gas & Testing Gas Cylinder (	001-505-522-30-35-00	969.97
	INV638577	Calibratn Gas & Testing Gas Cylinders (	Invoice	10/05/2022	Calibratn Gas & Testing Gas Cylinders (		1,966.90
	INV669522	'ALTAIR 5X' Multi-Gas Detector (x2)	Invoice	01/24/2023	'ALTAIR 5X' Multi-Gas Detector (x2)	001-505-522-30-35-00	6,427.60
	INV675190	'GALAXY GX2' Automated Test System		02/09/2023	'GALAXY GX2' Automated Test System		4,462.43
	INV675193	'GALAXY GX2' Automatd Test Systm (A		02/09/2023	'GALAXY GX2' Automatd Test Systm (A		2,200.62
	INV678629	Electronic Gas Cylinder Holdr ('Galaxy		02/22/2023	Electronic Gas Cylinder Holdr ('Galaxy		1,363.80
	INV681354	Electronic Gas Cylindr Holdrs ('Galaxy (	Invoice	02/28/2023	Electronic Gas Cylindr Holdrs ('Galaxy (	303-504-594-20-64-13	2,765.52
1879	LAKE STEVENS SEWER DISTRICT	23-00636					99.00
	ST81-MAR23	Sewer - ST 81 (Account 6681.01)	Invoice	03/01/2023	Sewer - ST 81	001-507-522-50-47-02	99.00
1879	LAKE STEVENS SEWER DISTRICT	23-00637					198.00
	ST82-MAR23	Sewer - ST 82 (Account 3655.01)	Invoice	03/01/2023	Sewer - ST 82	001-507-522-50-47-02	198.00
1596	LEMAY MOBILE SHREDDING	23-00638					817.75
	4785054S185	OnSite Mobile Shredding Services - ST	Invoice	03/01/2023	OnSite Mobile Shredding Services - ST	001-502-522-10-41-01	51.00
	47850555185	OnSite Mobile Shredding Services - Ad	Invoice	03/01/2023	OnSite Mobile Shredding Services - Ad	001-502-522-10-41-01	715.75
	4785056S185	OnSite Mobile Shredding Services - ST	Invoice	03/01/2023	OnSite Mobile Shredding Services - ST	001-502-522-10-41-01	51.00
0387	MUNICIPAL EMERGENCY SERVIC	23-00639					1,340.12
	IN1841594	Structural Firefighting Gloves (x11)	Invoice	03/06/2023	Structural Firefighting Gloves (x11)	303-504-522-20-35-04	1,340.12
2011	NORTHWEST FIBER, LLC	23-00640					235.00
	ST71-FEBMAR23	Fax & Alarm Connections Services - ST	Invoice	02/14/2023	Fax & Alarm Connections Services - ST	001-513-522-50-42-01	235.00
2011	NORTHWEST FIBER, LLC	23-00641					1,212.57
	NB-FEBMAR23	Phone/Fax/Alarm Services - ST 81, 82,	Invoice	02/16/2023	Phone/Fax/Alarm Services - ST 81, 82,	001-513-522-50-42-01	1,212.57
2176	NORTHWEST TROPHY & AWARD	23-00642					1,808.95
	220753	Service Awards Engravements (5yr,15y	Invoice	12/21/2022	Service Awards Engravements (5yr,15y	001-502-522-10-49-07	1,539.20
	221070	Brass Nozzle Engravements (New Engir		02/23/2023	Brass Nozzle Engravements (New Engi		269.75
0426	NORWEST BUSINESS SERVICES, I	23-00643					2,968.80
	23022103	2023 Website Hosting Services (Shop)	Invoice	02/21/2023	2023 Website Hosting Services (Shop)	050-511-522-60-41-10	359.40
	23022107	2023 Website Hosting Fee & Mnthly M	Invoice	02/21/2023	2023 Website Hosting Fee & Mnthly M	001-513-522-10-41-04	2,609.40
2252	ODP BUSINESS SOLUTIONS, LLC	23-00644					1,043.57
	293688089001	Air Can, Hand Soap, Screen Wipes, Mesł	Invoice	02/17/2023	Air Cans/Dusters, Hand Soap, Electronic	001-502-522-10-31-00	49.18
					Mesh Office Chair (x3)	001-502-522-10-35-00	697.58
	293690863001	Wired Keyboard	Invoice	02/17/2023	Wired Keyboard	001-513-522-10-35-00	57.97
	294648276001	Printer Ink (GIS Supplies)	Invoice	02/24/2023	Printer Ink (GIS Supplies)	001-505-522-30-31-02	68.39
	294655133001	Printer Ink (GIS Supplies)	Invoice	02/24/2023	Printer Ink (GIS Supplies)	001-505-522-30-31-02	136.78
	294724551001	InterOffice/InterDepartment Envelope	Invoice	02/21/2023	InterOffice/InterDepartment Envelope	001-502-522-10-31-00	33.67

<b>Vendor #</b> 0185	Vendor Name Payable Number OPERATIVE IQ	Docket/Claim # Payable Description 23-00645	Payable Type	Payable Date	Item Description	Account Number	Payment Amount Distribution Amount 2,282.09
	51020	Operative IQ License/Maintenance Fee	Invoice	03/01/2023	Fleet Mgmnt Licenses/Sandbox Mainte Operative IQ Inventory/Asset Mngmnt RFID Data Service License Fee		749.91 1,424.28 107.90
0451	PACIFIC POWER BATTERIES 17140333	23-00646 Rechargeable Sealed Lead Acid Battery	Invoice	02/01/2023	Rechargeable Sealed Lead Acid Battery	001-507-522-50-31-00	49.36 49.36
2255	POSITIVE PROMOTIONS, INC. 07096136	23-00647 Custom Heart-Shaped Stress Ball/Relie	Invoice	02/02/2023	Custom Heart-Shaped Stress Ball/Relie	001-515-522-30-31-01	557.44 557.44
0484	PURCELL TIRE & SERVICE CENTEF 24259354	23-00648 Shop Parts	Invoice	02/23/2023	Shop Parts	050-511-522-60-34-01	669.24 669.24
0494	REPUBLIC SERVICES #197 0197-003098833	23-00649 Recycling - ST 31	Invoice	02/28/2023	Recycling - ST 31	001-507-522-50-47-04	762.62 762.62
0494	REPUBLIC SERVICES #197 0197-003098904	23-00650 Refuse - ST 32	Invoice	02/28/2023	Refuse - ST 32	001-507-522-50-47-04	110.47 110.47
0494	REPUBLIC SERVICES #197 0197-003099204	23-00651 Recycling - ST 32	Invoice	02/28/2023	Recycling - ST 32	001-507-522-50-47-04	105.63 105.63
0494	REPUBLIC SERVICES #197 0197-003098198	23-00652 Refuse - ST 31	Invoice	02/28/2023	Refuse - ST 31	001-507-522-50-47-04	319.15 319.15
0494	REPUBLIC SERVICES #197 0197-003098853	23-00653 Refuse - Admin Building	Invoice	02/28/2023	Refuse - Admin Building	001-507-522-50-47-04 300-507-522-50-47-00	262.08 39.31 222.77
0517	S & P DESIGN INC 13451	23-00654 S&L/S Woven Shirts,Baseball Hat/Cap ·	Invoice	02/16/2023	S&L/S Woven Shirts,Baseball Hat/Cap	001-501-522-10-49-04	472.61 472.61
1921	SEA-WESTERN INC INV21260	23-00655 Thermal Imaging Cameras (TIC) & SCB	Invoice	01/31/2023	SCBA Face Resp. Mask Parts (C5)(Hdne 'Scott V320' Thermal Imaging Camera		12,335.61 681.74 5,395.00
	INV21573	'Scott V320' Thermal Imaging Camera	Invoice	02/17/2023	'Scott V320' Thermal Imaging Camera		6,258.87
0544	SILVER LAKE WATER ST77FM-FEB23	23-00656 Water (Fire Meter) - ST 77	Invoice	02/28/2023	Water (Fire Meter) - ST 77	001-507-522-50-47-02	176.80 176.80
0544	SILVER LAKE WATER ST77-FEB23	23-00657 Water & Sewer - ST 77	Invoice	02/28/2023	Water & Sewer - ST 77	001-507-522-50-47-02	125.70 125.70
0550	SMARSH INC INV-85258	23-00658 'Professnl Archive' Software/Platform #	Invoice	02/28/2023	'Professnl Archive' Software/Platform	001-513-522-10-49-04	31,398.32 31,398.32

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**Distribution Amount** 

**Payment Amount** 

APPKT01263 - 03/09/2023 Board Meeting - KP

Account Number

Sales & Use Tax - January 2023 (Addre: 001-505-522-30-31-00

Apparatus Fleet Maintenance - EMS UI 001-509-522-20-48-01

Apparatus Fleet Maintenance - Suppre 001-513-522-20-48-01

#### Docket of Claims Register

Vendor #

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Vendor Name

**Payable Number** 

Docket/Claim #

**Payable Description** 

" #	rayable Nulliber	Fayable Description	Fayable Type	Fayable Date	item Description	Account Number	Distribution Amount
	SNOHOMISH COUNTY 911	23-00659					87,524.88
	5697	Monthly Dispatch Services (Assessmen	Invoice	03/01/2023	Monthly Dispatch Services (Assessmen	001-504-528-00-41-00	16,609.73
						001-509-528-00-41-00	66,438.94
	5704	Monthly EPCR	Invoice	03/01/2023	Monthly Electronic Patient Care Repor	001-509-522-20-49-02	1,088.53
	5750	Managed Laptop Leases (Monthly)	Invoice	03/01/2023	Managed Laptop Leases (Monthly)	303-504-591-22-70-00	1,362.52
						303-509-591-22-70-00	2,025.16
	SNOHOMISH COUNTY PUD	23-00660					234.71
	158549533	Electricity - ST 32	Invoice	02/23/2023	Electricity - ST 32	001-507-522-50-47-01	234.71
	SNOHOMISH COUNTY PUD	23-00661					1,487.99
	145525241	Electricity & Water - ST 82	Invoice	02/17/2023	Electricity - ST 82	001-507-522-50-47-01	1,258.12
					Water - ST 82	001-507-522-50-47-02	229.87
	SNOHOMISH COUNTY PUD	23-00662					1,701.28
	129068447	Electricity - ST 71	Invoice	02/28/2023	Electricity - ST 71	001-507-522-50-47-01	1,701.28
	SNOHOMISH COUNTY PUD	23-00663					908.32
	158548444	Electricity - ST 33	Invoice	02/22/2023	Electricity - ST 33	001-507-522-50-47-01	908.32
	SNOHOMISH COUNTY PUD	23-00664			,		1,861.11
	122465154	Electricity - ST 31	Invoice	02/21/2023	Electricity - ST 31	001-507-522-50-47-01	1,861.11
			molec	02/21/2020		001 307 322 30 17 01	
	SNOHOMISH COUNTY PUD 122463339	23-00665 Electricity - ST 82 Garage/Storage Bldg	Invoico	02/16/2023	Electricity - ST 82 Garage/Storage Bldg		49.48 49.48
		,	IIIVOICE	02/10/2025	Electricity - 31 82 Galage/Storage Blug	001-507-522-50-47-01	
	SNOHOMISH COUNTY PUD	23-00666					432.52
	138878088	Electricity - ST 83	Invoice	03/01/2023	Electricity - ST 83	001-507-522-50-47-01	432.52
	SNOHOMISH COUNTY PUD	23-00667					1,346.18
	122465155	Electricity - Admin Bldg	Invoice	02/21/2023	Electricity - Admin Bldg	001-507-522-50-47-01	201.93
						300-507-522-50-47-00	1,144.25
	SNOHOMISH COUNTY PUD	23-00668					803.86
	125785589	Electricity - ST 72	Invoice	02/16/2023	Electricity - ST 72	001-507-522-50-47-01	803.86
	SNOHOMISH COUNTY PUD	23-00669					113.51
	122465893	Electricity - ST 74/Logistics Bldg	Invoice	02/22/2023	Electricity - ST 74/Logistics Bldg	001-507-522-50-47-01	113.51
	SNOHOMISH REGIONAL FIRE & F	23-00670					221.73
	6431	Dept. of Revenue: Sales & Use Tax - Jar	Invoice	02/24/2023	Dept. of Revenue: Sales & Use Tax - Jaı	630-512-589-00-00-00	221.73
	SNOHOMISH REGIONAL FIRE & F	23-00671					221.73
	EXCISETAX-JAN23	Sales & Use Tax - January 2023	Invoice	01/31/2023	Sales & Use Tax - January 2023	001-503-522-10-49-06	49.12
					Sales & Use Tax - January 2023	001-504-522-20-31-10	39.82
					Sales & Use Tax - January 2023	001-505-522-30-31-00	91.42
					Sales & Use Tax - January 2023	050-511-522-60-34-01	35.36
							6.04

01/31/2023

Payable Type

Payable Date Item Description

1536

SNOHOMISH REGIONAL FIRE & R 23-00672 FIRE-01/31/23 Apparatus Fleet Maintenance Services Invoice

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APPKT01263 - 03/09/2023 Board Meeting - KP

DOCKET OF CIAI	ms Register					APPK101263 - 03/09	/2023 Board Weeting - KP
Vendor #	Vendor Name Payable Number	Docket/Claim # Payable Description	Payable Type	Payable Date	Item Description	Account Number	Payment Amount Distribution Amount
1935	SNOHOMISH VALLEY ROOFING	G IF 23-00673					717.22
	28813	Dumpster Rental (17yd) - ST83 Vent Pr	Invoice	01/10/2023	Dumpster Rental (17yd) - ST83 Vent Pr	001-506-522-45-31-03	717.22
0567	SNURE LAW OFFICE, PSC	23-00674					8,566.25
	FEB2023	Monthly Attorney Services (February)	Invoice	03/01/2023	Monthly Attorney Services (February)	001-512-522-10-41-03	8,566.25
0572	SPEEDWAY CHEVROLET	23-00675					4,767.78
	136785	Shop Parts	Invoice	02/21/2023	Shop Parts	050-511-522-60-34-01	4,636.22
	136991	Shop Parts	Invoice	02/22/2023	Shop Parts	050-511-522-60-34-01	4.84
	137009	Shop Parts	Invoice	02/27/2023	Shop Parts	050-511-522-60-34-01	120.57
	137073	Shop Parts	Invoice	03/01/2023	Shop Parts	050-511-522-60-34-01	6.15
2057	SPRAGUE PEST SOLUTIONS	23-00676					687.05
	5017211	Servc Call/Inspectn (Dead Rodents in V	/ Invoice	01/17/2023	Servc Call/Inspectn (Dead Rodents in V	001-507-522-50-48-00	191.28
	5026241	Monthly Pest Control Services - ST 82	Invoice	02/08/2023	Monthly Pest Control Services - ST 82	001-507-522-50-41-00	99.01
	5026243	Monthly Pest Control Services - ST 81	Invoice	02/08/2023	Monthly Pest Control Services - ST 81	001-507-522-50-41-00	99.01
	5026246	Monthly Pest Control Services - ST 71	Invoice	02/13/2023	Monthly Pest Control Services - ST 71		99.19
	5026248	Monthly Pest Control Services - ST 32	Invoice	02/06/2023	Monthly Pest Control Services - ST 32	001-507-522-50-41-00	99.28
	5026249	Monthly Pest Control Services - ST 31	Invoice	02/06/2023	Monthly Pest Control Services - ST 31	001-507-522-50-41-00	99.28
1933	STAPLES CREDIT PLAN	23-00677					168.77
	3222599371	Copy Paper (8.5x11" & 8.5x14")	Invoice	02/07/2023	Copy Paper (8.5x11" & 8.5x14")	001-502-522-10-31-00	117.69
	3227499791	USB Cable (Type A to Micro B)	Invoice	02/15/2023	USB Cable (Type A to Micro B)	001-513-522-10-35-00	9.07
	3227799191	Retractable Highlighter (12pk)	Invoice	02/16/2023	Retractable Highlighter (12pk)	001-502-522-10-31-00	21.76
	3229272571	Hanging File Folder/Storage Crate	Invoice	02/18/2023	Hanging File Folder/Storage Crate	001-502-522-10-35-00	20.25
2184	STERICYCLE, INC.	23-00678					252.82
	3006385074	Biohazardous/Medical Waste Disposal	Invoice	02/28/2023	Biohazardous/Medical Waste Disposal	001-509-522-20-41-06	252.82
2207	TAYLOR'S TINS LLC	23-00679					2,400.00
	SFDWA002	Driver Operator Pump Cards (Custom)	Invoice	12/11/2022	Driver Operator Pump Cards (Custom)	001-504-522-20-31-01	2,400.00
1645	TELEFLEX, LLC	23-00680					1,335.40
	9506199217	Medical Supplies	Invoice	11/04/2022	Medical Supplies	001-509-522-30-31-01	662.24
	9506199218	Medical Supplies	Invoice	11/04/2022	Medical Supplies	001-509-522-30-31-01	673.16
1624	TK ELEVATOR	23-00681					870.47
	3007123127	Elevator Maintenance (March/April/M	Invoice	03/01/2023	Elevator Maintenance (March/April/M	001-507-522-50-41-00	130.57
						300-507-522-50-41-00	739.90
0603	TOWN & COUNTRY TRACTOR	IN( 23-00682					240.66
	189292	Chain Saw Protective Apron Chaps (x2	Invoice	02/27/2023	Chain Saw Protective Apron Chaps (x2)	001-504-522-20-35-00	240.66
0610	TRUE NORTH EMERGENCY EQ		,				1,217.70
0010	A13707	Shop Parts	Invoice	02/13/2023	Shop Parts	050-511-522-60-34-01	680.32
	A13713	Shop Parts	Invoice	02/13/2023	Shop Parts	050-511-522-60-34-01	347.44
	A13791	Shop Parts	Invoice	02/21/2023	Shop Parts	050-511-522-60-34-01	189.94
2221	ULINE, INC	23-00684					611.40
	160059683	Leather Executive Office Chair (x2) - FN	Invoice	02/15/2023	Leather Executive Office Chair (x2) - FN	001-507-522-50-35-00	611.40
	100039003			02, 10, 2020		331 307 322 30 33 00	011.40

APPKT01263 - 03/09/2023 Board Meeting - KP

Docket of clair	ino negister						/ LOLD DOULD MICCUILD IN
	Vendor Name	Docket/Claim #					Payment Amount
Vendor #	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount
0622	UNITED PARCEL SERVICE	23-00685					57.50
	000042W7X8073	Package PickUp Request Fee (Equip.Re		02/18/2023	Package PickUp Request Fee (Equip.Re		9.24
	000042W7X8083	Freight/Shipping Charge (Equipmnt Re	Invoice	02/25/2023	Freight/Shipping Charge (Equipmnt Re	001-514-522-20-48-13	48.26
0633	VERIZON WIRELESS SERVICES I	LL( 23-00686					3,426.63
	9927774972	District Cell Phones	Invoice	02/15/2023	District Cell Phones - Fire	001-513-522-10-42-00	3,258.19
					District Cell Phones - Shop	050-511-522-60-42-00	168.44
0633	VERIZON WIRELESS SERVICES I	L( 23-00687					3,947.35
	9927774971	District Mifi Plans	Invoice	02/15/2023	District Mifi Plans	001-513-522-10-42-00	3,947.35
0648	WASTE MANAGEMENT NORTH	IN 23-00688					224.63
	0958766-4968-2	Recycling - ST 81	Invoice	03/01/2023	Recycling - ST 81	001-507-522-50-47-04	224.63
0648	WASTE MANAGEMENT NORTH	10 23-00689					187.07
	1312696-2677-9	Refuse - ST 71	Invoice	03/01/2023	Refuse - ST 71	001-507-522-50-47-04	187.07
0648	WASTE MANAGEMENT NORTH	1/0 23-00690					207.41
0040	1314485-2677-5	Refuse - ST 33	Invoice	03/01/2023	Refuse - ST 33	001-507-522-50-47-04	207.41
0648	WASTE MANAGEMENT NORTH			00,01,2020		001 007 012 00 17 01	232.66
0040	9353166-4968-7	Refuse & Recycle - ST 83	Invoice	03/01/2023	Refuse & Recycle - ST 83	001-507-522-50-47-04	232.66
0.000			invoice	03/01/2023	Neiuse & Necycle - 51 85	001-307-322-30-47-04	
0648	WASTE MANAGEMENT NORTH		la vala a	02/01/2022	Define & Desures CT 02		306.38
	0958549-4968-2	Refuse & Recycle - ST 82	Invoice	03/01/2023	Refuse & Recycle - ST 82	001-507-522-50-47-04	306.38
0648	WASTE MANAGEMENT NORTH						423.10
	1314486-2677-3	Recycling - ST 33	Invoice	03/01/2023	Recycling - ST 33	001-507-522-50-47-04	423.10
0648	WASTE MANAGEMENT NORTH						319.77
	1312904-2677-7	Refuse & Recycle - ST 77	Invoice	03/01/2023	Refuse & Recycle - ST 77	001-507-522-50-47-04	319.77
0648	WASTE MANAGEMENT NORTH	IN 23-00695					252.21
	1313517-2677-6	Refuse & Recycle - ST 73	Invoice	03/01/2023	Refuse & Recycle - ST 73	001-507-522-50-47-04	252.21
0648	WASTE MANAGEMENT NORTH	IN 23-00696					524.25
	1313185-2677-2	Recycling - Admin Bldg	Invoice	03/01/2023	Recycling - Admin Bldg	001-507-522-50-47-04	78.64
						300-507-522-50-47-00	445.61
0648	WASTE MANAGEMENT NORTH	IN 23-00697					514.82
	1313100-2677-1	Recycling - ST 71	Invoice	03/01/2023	Recycling - ST 71	001-507-522-50-47-04	514.82
0648	WASTE MANAGEMENT NORTH	IN 23-00698					167.29
	0958767-4968-0	Refuse - ST 81	Invoice	03/01/2023	Refuse - ST 81	001-507-522-50-47-04	167.29
0648	WASTE MANAGEMENT NORTH	10 23-00699					117.54
	1312695-2677-1	Refuse - ST 72	Invoice	03/01/2023	Refuse - ST 72	001-507-522-50-47-04	117.54
0648	WASTE MANAGEMENT NORTH						205.55
00-0	1313101-2677-9	Recycling - ST 72	Invoice	03/01/2023	Recycling - ST 72	001-507-522-50-47-04	205.55
0651				00,01,2020			
0651	WAVE 103046E01 0010033	23-00701 Eiber Ontic Connection ST 81 82	Invoico	02/01/2022	Eiber Optic Connection ST 91 92		1,025.54 1,025.54
	103946501-0010023	Fiber Optic Connection - ST 81, 82	Invoice	03/01/2023	Fiber Optic Connection - ST 81, 82	001-513-522-50-42-01	1,025.54

Docket of Claims	Register					APPKT01263 - 03/09/	2023 Board Meeting - KP
	Vendor Name	Docket/Claim #					Payment Amount
Vendor #	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount
1598	WEIDNER & ASSOCIATES, INC	23-00702					867.10
	65187	Shop Parts	Invoice	02/21/2023	Shop Parts	050-511-522-60-34-01	867.10
0657 WELLSPRING FAMILY SERVICES E 23-00703							
	285980	Employee Assistance Program Monthly	Invoice	02/28/2023	Employee Assistance Program N	Ionthlյ 001-510-522-20-20-15	470.90
2129	WEX BANK	23-00704					16,790.89
	87524213	Apparatus Fuel	Invoice	02/28/2023	Apparatus Fuel - EMS	001-509-522-20-32-00	8,313.16
					Apparatus Fuel - Shop	050-511-522-60-32-00	126.21
					Apparatus Fuel - Suppression	001-504-522-20-32-00	8,313.15
					Apparatus Fuel (Shop Parts)	050-511-522-60-34-01	38.37
0665	WHELEN ENGINEERING COMPA	N 23-00705					635.99
	250859	Shop Parts	Invoice	02/20/2023	Shop Parts	050-511-522-60-34-01	178.69
	252623	Shop Parts	Invoice	02/22/2023	Shop Parts	050-511-522-60-34-01	457.30
					Total Claims	: 123 Total Payment	Amount: 328,015.42

03/08/2023

**Claims Voucher Summary** 

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#### Fund: Shop - Expense #050

We the undersigned Board of Directors of the above-named governmental unit do hereby certify that the merchandise or services hereinafter specified have been received and that the vouchers identified below are approved for payment.

Date: \_\_\_\_\_

Voucher	Payee/Claimant	1099 Default	Amount
23-00583	ALERT-ALL CORPORATION		1,367.50
23-00584	ALL BATTERY SALES AND SERVICE		332.40
23-00585	ALLSTREAM BUSINESS US, INC		225.90
23-00586	ALLSTREAM BUSINESS US, INC		330.82
23-00587	ALLSTREAM BUSINESS US, INC		115.40
23-00588	AMERIGAS		757.50
23-00589	ANDGAR MECHANICAL LLC		486.42
23-00590	ARAMARK UNIFORM SERVICES		175.88
23-00591	B&H FIRE AND SECURITY		196.38
23-00592	BICKFORD MOTORS INC.		1,608.08
23-00593	<b>BLANCHARD ELECTRIC &amp; FLEET SUPPLY</b>		118.72
23-00594	BRAD TALLEY		4,000.00
23-00595	BRAKE & CLUTCH SUPPLY INC		2,597.35
23-00596	BRAUN NORTHWEST INC		1,235.46
23-00597	BRYSON SALES & SERVICE		687.45
23-00598	CANON FINANCIAL SERVICES INC		296.60
23-00599	CDW GOVERNMENT LLC		7,741.78
23-00600	CENTRAL WELDING SUPPLY		1,899.05
23-00601	CHINOOK LUMBER		4,086.98
23-00602	CHRISTENSEN, INC		890.27
23-00603	CITY OF MONROE		455.53
23-00604	CITY OF MONROE		724.85
23-00605	CITY OF MONROE		149.09
23-00606	CITY OF MONROE		36.19
23-00607	CLEARFLY COMMUNICATIONS		757.51
23-00608	CLEARVIEW HARDWARE & FEED		37.69
23-00609	COLUMBIA SOUTHERN UNIVERSITY		721.50
23-00610	COMCAST		151.73
23-00611	COMCAST		156.71
23-00612	COMCAST		156.95
23-00613	COMCAST		156.69
		Page Total	32,654.38
		<b>Cumulative Total</b>	32,654.38

03/08/2023

**Claims Voucher Summary** 

Page 2 of 4

#### Fund: Shop - Expense #050

We the undersigned Board of Directors of the above-named governmental unit do hereby certify that the merchandise or services hereinafter specified have been received and that the vouchers identified below are approved for payment.

Date:

Voucher	Payee/Claimant	1099 Default	Amount
23-00614	COMDATA INC.		2,910.97
23-00615	COURIERWEST		2,122.88
23-00616	CRESSY DOOR COMPANY, INC		3,340.68
23-00617	CROSS VALLEY WATER DISTRICT		745.57
23-00618	CROSS VALLEY WATER DISTRICT		439.13
23-00619	CROSS VALLEY WATER DISTRICT		309.01
23-00620	DENISE MATTERN		1,057.90
23-00621	DICK'S TOWING, INC.		272.00
23-00622	ELECTRONIC BUSINESS MACHINES		127.42
23-00623	EMERGENT RESPIRATORY		430.00
23-00624	ERIK EMERSON		55.14
23-00625	ERIK LIDDIATT		769.40
23-00626	FIRSTWATCH		635.00
23-00627	GENERAL FIRE APPARATUS		3,210.47
23-00628	GREENHAUS PORTABLE RESTROOMS		900.00
23-00629	HIGHWAY AUTO SUPPLY		15.59
23-00630	INTERNATIONAL ASSOCIATION OF FIRE FIGHERS		9,000.00
23-00631	IRON MOUNTAIN INC		784.89
23-00632	JEFF SCHAUB		887.80
23-00633	KENT D. BRUCE CO., LLC		3,385.00
23-00634	ΚΝΟΧ COMPANY		1,667.06
23-00635	L.N. CURTIS & SONS		22,624.89
23-00636	LAKE STEVENS SEWER DISTRICT		99.00
23-00637	LAKE STEVENS SEWER DISTRICT		198.00
23-00638	LEMAY MOBILE SHREDDING		817.75
23-00639	MUNICIPAL EMERGENCY SERVICES, INC.		1,340.12
23-00640	NORTHWEST FIBER, LLC		235.00
23-00641	NORTHWEST FIBER, LLC		1,212.57
23-00642	NORTHWEST TROPHY & AWARDS		1,808.95
23-00643	NORWEST BUSINESS SERVICES, INC		2,968.80
23-00644	ODP BUSINESS SOLUTIONS, LLC		1,043.57
		Page Total	65,414.56
		<b>Cumulative Total</b>	98,068.94

03/08/2023

#### Fund: Shop - Expense #050

We the undersigned Board of Directors of the above-named governmental unit do hereby certify that the merchandise or services hereinafter specified have been received and that the vouchers identified below are approved for payment.

Date: \_\_\_\_\_

Voucher	Payee/Claimant	1099 Default	Amount
23-00645	OPERATIVE IQ		2,282.09
23-00646	PACIFIC POWER BATTERIES		49.36
23-00647	POSITIVE PROMOTIONS, INC.		557.44
23-00648	PURCELL TIRE & SERVICE CENTER		669.24
23-00649	REPUBLIC SERVICES #197		762.62
23-00650	REPUBLIC SERVICES #197		110.47
23-00651	REPUBLIC SERVICES #197		105.63
23-00652	REPUBLIC SERVICES #197		319.15
23-00653	REPUBLIC SERVICES #197		262.08
23-00654	S & P DESIGN INC		472.61
23-00655	SEA-WESTERN INC		12,335.61
23-00656	SILVER LAKE WATER		176.80
23-00657	SILVER LAKE WATER		125.70
23-00658	SMARSH INC		31,398.32
23-00659	SNOHOMISH COUNTY 911		87,524.88
23-00660	SNOHOMISH COUNTY PUD		234.71
23-00661	SNOHOMISH COUNTY PUD		1,487.99
23-00662	SNOHOMISH COUNTY PUD		1,701.28
23-00663	SNOHOMISH COUNTY PUD		908.32
23-00664	SNOHOMISH COUNTY PUD		1,861.11
23-00665	SNOHOMISH COUNTY PUD		49.48
23-00666	SNOHOMISH COUNTY PUD		432.52
23-00667	SNOHOMISH COUNTY PUD		1,346.18
23-00668	SNOHOMISH COUNTY PUD		803.86
23-00669	SNOHOMISH COUNTY PUD		113.51
23-00670	SNOHOMISH REGIONAL FIRE & RESCUE		221.73
23-00671	SNOHOMISH REGIONAL FIRE & RESCUE		221.73
23-00672	SNOHOMISH REGIONAL FIRE & RESCUE		30,671.96
23-00673	SNOHOMISH VALLEY ROOFING INC		717.22
23-00674	SNURE LAW OFFICE, PSC		8,566.25
23-00675	SPEEDWAY CHEVROLET		4,767.78
		Page Total	191,257.63
		Cumulative Total	289,326.57

03/08/2023

**Claims Voucher Summary** 

Page 4 of 4

#### Fund: Shop - Expense #050

We the undersigned Board of Directors of the above-named governmental unit do hereby certify that the merchandise or services hereinafter specified have been received and that the vouchers identified below are approved for payment.

Date: \_\_

Signatures:

Voucher	Payee/Claimant	1099 Default	Amount
23-00676	SPRAGUE PEST SOLUTIONS		687.05
23-00677	STAPLES CREDIT PLAN		168.77
23-00678	STERICYCLE, INC.		252.82
23-00679	TAYLOR'S TINS LLC		2,400.00
23-00680	TELEFLEX, LLC		1,335.40
23-00681	TK ELEVATOR		870.47
23-00682	TOWN & COUNTRY TRACTOR INC.		240.66
23-00683	TRUE NORTH EMERGENCY EQUIPMENT INC		1,217.70
23-00684	ULINE, INC		611.40
23-00685	UNITED PARCEL SERVICE		57.50
23-00686	VERIZON WIRELESS SERVICES LLC		3,426.63
23-00687	VERIZON WIRELESS SERVICES LLC		3,947.35
23-00688	WASTE MANAGEMENT NORTHWEST		224.63
23-00689	WASTE MANAGEMENT NORTHWEST		187.07
23-00690	WASTE MANAGEMENT NORTHWEST		207.41
23-00691	WASTE MANAGEMENT NORTHWEST		232.66
23-00692	WASTE MANAGEMENT NORTHWEST		306.38
23-00693	WASTE MANAGEMENT NORTHWEST		423.10
23-00694	WASTE MANAGEMENT NORTHWEST		319.77
23-00695	WASTE MANAGEMENT NORTHWEST		252.21
23-00696	WASTE MANAGEMENT NORTHWEST		524.25
23-00697	WASTE MANAGEMENT NORTHWEST		514.82
23-00698	WASTE MANAGEMENT NORTHWEST		167.29
23-00699	WASTE MANAGEMENT NORTHWEST		117.54
23-00700	WASTE MANAGEMENT NORTHWEST		205.55
23-00701	WAVE		1,025.54
23-00702	WEIDNER & ASSOCIATES, INC		867.10
23-00703	WELLSPRING FAMILY SERVICES EAP		470.90
23-00704	WEX BANK		16,790.89
23-00705	WHELEN ENGINEERING COMPANY		635.99

 Page Total
 38,688.85

 Cumulative Total
 328,015.42



#### Payroll Summary and Authorization Form for the:

2/28/2013

I, the undersigned, do hereby certify that the foregoing payroll is, just, true and correct, that the persons whose names appear theron actually performed labor as stated on the dates shown, that the amounts are actually due, and that the salary warrants and related benefit warrants shall be issued.

**District Name: Snohomish Regional Fire & Rescue** 

**Direct Deposits:** \$880,708.33 Paper Checks: \$7,320.09 Taxes: \$234,025.32 Allowed in the sum of: \$1,122,053.74

> Reviewed by: Denise Mattern District Administrative Coordinator

Payroll Specialist Prepared by:

\_\_\_\_\_

\_\_\_\_\_

Approved by Commissioners:



## BOARD OF FIRE COMMISSIONERS MEETING MINUTES SNOHOMISH REGIONAL FIRE & RESCUE

SRFR Station 31 Training Room/ Via BlueJeans 163 Village Court, Monroe, WA 98272 February 23, 2023, 1730 hours

<u>CALL TO ORDER</u>: Chairman Elmore called to order the meeting at 1730 hours. In attendance were Commissioner Edwards, Commissioner Fay, Commissioner Schaub, and Commissioner Steinruck. In attendance via video was Commissioner Gagnon. Commissioner Waugh was absent with notice.

## PUBLIC COMMENT: NA

### UNION COMMENT: NA

<u>CHIEF'S REPORT</u>: As presented. Chief O'Brien thanked citizen Penny Coyne for her generous donation. Her donation will be used to purchase a new training mannequin. Thank you, Ms. Coyne.

### **COMMISSIONER REPORTS:**

Capital Facilities – Commissioner Steinruck reported. Highlights included Shop remodel is currently in design phase, Station 81 update, Station 32 in land search phase, Capital Facilities Committee is recommending a project management company for future projects. Finance Committee – highlights include real estate items, EMS vehicle remounts, revenue planning, and IT manager process hiring.

## CONSENT AGENDA

#### Approve Vouchers

Benefit Vouchers: 23-00436 to 23-00446; (\$716,686.30) AP Vouchers: 23-00447 to 23-00559; (\$373,685.23)

**Approval of Payroll** *February 15, 2023 (\$1,096,471.05)* 

Approval of Minutes *Approve Regular Board Meeting Minutes – February 9, 2023* Motion to approve the Consent Agenda as submitted. Motion by Commissioner Schaub and 2<sup>nd</sup> by Commissioner Edwards. On Vote, Motion carried 5/0. Commissioner Steinruck abstained. <u>OLD BUSINESS</u>



#### Discussion

#### Action

Fire Marshal Fee Schedule

Motion to approve the Fire Marshal Fee Schedule as presented. Motion by Commissioner Fay and  $2^{nd}$  by Commissioner Schaub. On Vote, Motion carried 6/0.

### NEW BUSINESS

#### Discussion

*HGAC Purchase of remount EMS Units*: Assistant Chief Guptill overviewed the process. Two EMS units were scheduled for remounts in 2022. Due to supply chain challenges, we were unable to purchase the chassis needed. Braun NW was able to provide the stock chassis needed to complete our budgeted remounts. The remounts will be purchased utilizing the HGAC cooperative interlocal program. The funds were budgeted in the 2022 Capital Budget and have been encumbered for the 2023 purchase. Chief Guptill assured the board members we are looking at hard costs. Recommend move to action.

#### Action

### GOOD OF THE ORDER:

<u>ATTENDANCE CHECK</u> Board Members noted availability for the Regular Commissioner Meeting March 9, 2023, at 1730-Station 31 Training Room/Blue Jeans.

**EXECUTIVE SESSION:** Chairman Elmore called for Executive Session at 1746 hours to discuss the following - RCW 42.30.110(1)(b): to discuss the purchase of real estate. The regular Board of Commissioners meeting resumed at 1802 hours with no decisions made.

ADJOURNMENT: Chairman Elmore adjourned the meeting at 1802 hours.

### Snohomish Regional Fire & Rescue

**Commissioner Rick Edwards** 

35



Chairman Troy Elmore

Vice Chairman Randy Fay

Commissioner Paul Gagnon

Commissioner Jeff Schaub

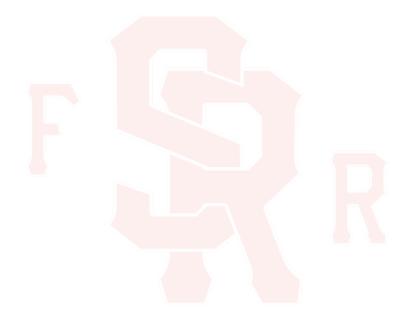
Commissioner Jim Steinruck

Commissioner Roy Waugh



# **OLD BUSINESS**

## DISCUSSION





## Request for Action by the Board (R.A.B)

The purpose of the RAB is to provide a standardized format for presenting initiatives requiring action by the Board of Fire Commissioners. The RAB serves as a guide and checklist intended to provide the detailed, relevant, information needed to help the Board take action on projects, programs, and other initiatives.

**Initiative Name:** Establishing a Salary Range for the Information Technology Manager (New Classification) Executive member responsible for guiding the initiative: Pamella Holtgeerts Type of Action: ☑ Motion □ Resolution **Initiative Description:** SUMMARY The Human Resources and Technical Services divisions have worked • Brief Description **Goal of Initiative** collaboratively to create the classification description as well as conduct a • competitive market salary survey (total cash compensation – TCC) to identify Initiative Results (deliverables) • the essential functions of the job and to recommend a salary range for the **Connection to Strategic Plan** new classification of Information Technology Manager. The final TCC is Supporting Documentation • attached (Attachment A). The recommended salary range is a minimum of (attach) \$133,853 and a maximum of \$174,009 (Attachment B). This range is • Scope of work consistent with District practice of establishing a 30% range spread between Contract(s) the minimum and maximum of a position. This position (1 FTE) was • **Project proposal(s)** approved in the 2023 budget. 0 Presentation(s) **BACKGROUND/ANALYSIS** If Financial: Reason RAB must The initial step in establishing newly approved position within the be approved outside of the organization is for the subject matter expert(s) of the affected division to annual budget process meet and work with the human resources division to create a classification description that identifies and documents the essential duties of the position and the necessary knowledge, skills, abilities and required qualifications to be successful in the position. Upon approval of the classification description by the affected division, Human Resources conducts a comprehensive compensation survey to identify a competitive wage based on external positions that are performing comparable work. The classification descriptions/job descriptions are compared and matched based on the actual duties and responsibilities of the positions, not by title. In this analysis, Human Resources reviews possible matches of classification/job descriptions and the organizational charts. Those with substantially similar duties, qualifications, and responsibilities are listed as a match. The next step in establishing the position is to conduct a total cash compensation (TCC) study. Consistent with the District's practice of setting salary ranges, Human Resources proceeded with a total cash compensation (TCC) study utilizing the seven (7) comparables as established in previous surveys and negotiations. Of the seven (7) comparables, there were four (4) agencies that had matches. The other three (3) agencies did not have a match. Human Resources recommends a minimum of three (3) but recommends five (5) agency matches when conducting a salary survey to ensure validity and reliability of the results. When there are fewer matches,

		<ul> <li>numbers have a larger impact on the results and can sometimes skew the numbers. Given the reduced number of agencies that had matches, Human Resources recommended adding one additional comparable to the study. In conversation with Technical Services, an additional agency was identified as a direct competitor and had a position that was a strong match. Given the geographical location and the continued competition in the job market for qualified candidates, this agency continues to be a strong competitor regarding attracting talent to our organization and retaining them once they are onboard. For those reasons, the agency was added into the TCC. The remaining step is to review internal equity and any compression issues that may be caused by the new position as well as perform an exemption status review. This position reports directly to the Assistant Chief of Technical Services. The proposed salary range is consistent and equitable with the Deputy Chief level and it does not produce any compression issues the lnformation Technology Support Systems Analyst position and 11% under the Assistant Chief rank (no overtime concerns are present as both positions are exempt). In the position exemption as it meets all the following federal FLSA requirements<sup>1</sup>:</li> <li>The employee must be compensated on a salary or fee basis (as defined in the regulations) at a rate not less than \$684* per week (\$35,568 annually); and</li> <li>The employee's primary duty must be the performance of office or non-manual work directly related to the management or general business operations of the employer or the employer's customers; and</li> <li>The employee's primary duty includes the exercise of discretion and independent judgment with respect to matters of significance.</li> </ul>
		<b>Moving Forward</b> The Human Resources and Technical Services Divisions are seeking approval of the requested salary range for the Information Technology Manager as attached. The Human Resources Director and Assistant Chief Guptill are available for any questions. Once reviewed and approved by the Board of Commissioners, the Human Resources Division will prepare and initiate the recruitment process to recruit candidates to fill the position. With the Assistant Chief of Technical Services retiring the end of June 2023, it is recommended that the process be expedited to facilitate as much time as possible for the knowledge transfer between the new employee and the retiring employee to occur. Thank you for your consideration.
Financial Impact:	Expense: 🗆 Inc Revenue: 🗆 Inc	
	Total amount of in Initial amount: \$ Long-term annual a	itiative (attach amount breakdown if applicable): \$ amount(s): \$

	Currently Budgeted: Budget Amendment Needed: Yes No Amount: If yes: Fund(s)/line item(s) to be amended:							
Risk Assessment:	Risk if approved: n/a							
	Risk if not approved: n/a							
Legal Review:	.egal Review:       □       Initiative conforms with District policy/procedure number (attach):         □       Initiatives that require legal review (contracts, other initiatives):         □       Contracts         •       Contracts         •       Has been reviewed and approved by legal         •       Includes all costs         •       Includes term         •       Includes 'do not exceed' language         ✓       N/A							
Presented to, and A	pproved by, Senior Staff 🛛 🗹 Yes 🗆 No							
Commissioner Sub-C	Committee Approval Initiative presented to commissioner sub-committee: Approved by commissioner sub-committee: N/A:							
For Fire Chief Appro	val:       ☑ RAB document complete         ☑ Supporting documentation attached         ☑ Information sent to Fire Chief, Senior Staff, and Board Support (Mindy Leber) <i>Fire Chief will approve and distribute by email to the Board of Commissioners – RAB executive/senior staff will be cc'd on the email distribution Fire Chief will coordinate with Senior Staff for RAB introduction</i>							
RAB Executive: Conf	Firmed email sent to Board by Fire Chief 🗹 Yes 🗆 No							
Board of Fire CommissionersRAB initiatives go through the following process:								

Execution:	It is the responsibility of the RAB Executive to execute implementation, processing, and tracking.
	<ol> <li>Initiatives are introduced to the appropriate committee for review</li> <li>Initiatives are introduced at an initial commissioner meeting as a Discussion Item         <ul> <li>The Senior Staff member assigned to develop the initiative presents initiative to the Board (maximum time for presentation is ten minutes)</li> </ul> </li> <li>At a second commissioner meeting, initiatives may be assigned as an action item for approval</li> </ol>

IT Man	ager 2023 @	0 yrs			Work Hour	rs		Wages			Retirement			Benefits										
Jurisdiction	СВА	Position Match	Work Week	Annual Hours	Vacation	Holiday Leave	Net Hours	Base Pay	Long Pay	Education Pay	Wellness Incentive	Cash Comp	Net Hourly Comp	Supplemt Rtmnt	DRS Contrib	Total Sup Rtmnt		Dental Ins (Full Family		Life/AD& D/STD/LT D		HRA	Cash Comp Plus Ins	Adjusted Net Hrly
SRFR	n/a	IT Manager	40	2080	48	120	2080	\$ 133,853	\$-	\$ 669	\$-	\$ 134,522	\$ 64.67	\$ 8,031	\$ 13,977	\$ 22,008	\$ 25,440	\$ 2,050	\$-	\$ 540	\$ 28,031	\$ 6,000	\$ 190,561	91.62
VRFA	n/a	IT Manager	40	2080	96	120	2080	\$ 125,771	\$-	\$-	\$-	\$ 125,771	\$ 60.47	'\$-	\$ 13,068	\$ 13,068	\$ 25,647	\$ 2,104	\$-	\$ 18	\$ 27,768	\$ 4,000	\$ 170,607	82.02
Everett	n/a	IT Manager	40	2080	96	110	2080	\$ 125,940	\$-	\$-	\$-	\$ 125,940	\$ 60.55	; \$ -	\$ 13,085	\$ 13,085	\$ 24,569	\$ 1,743	\$ 237	\$ 260	\$ 26,809	\$ 400	\$ 166,234	79.92
Redmond	n/a	IS Manager	40	2080	96	96	2080	\$ 131,148	\$-	\$-	\$-	\$ 131,148	\$ 63.05	\$ 6,820	\$ 13,626	\$ 20,446	\$ 29,404	\$ 2,520	\$ 480	\$ 1,164	\$ 33,567	\$-	\$ 185,161	89.02
Renton RFA	n/a	IT Manager	40	2080	108	130	2080	\$ 137,121	\$-	\$-	\$-	\$ 137,121	\$ 65.92	\$ 5,485	\$ 14,247	\$ 19,732	\$ 25,338	\$-	\$-	\$ 32	\$ 25,370	\$ 4,000	\$ 186,222	89.53
South County	n/a	IT Manager	40	2080	96	120	1864	\$ 149,285	\$ -	\$ 0		\$ 149,285	\$ 80.09	\$ 8,584	\$ 15,511	\$ 24,095	\$ 21,996	\$ 2,245	\$ -	\$ 173	\$ 24,414	\$ 4,000	\$ 201,793	108.26
							Average	ć 100.0E0														Market	192 002 57	4 50/

Base \$ 133,853

Average 182,003.57 4.5%

Position Title: Option A	IT Manager									
		Step 1	Step 2	:	Step 3	;	Step 4	Step 5	:	Step 6
Proposed 2023 Salary Range:					•					
	Annually	\$ 133,853	\$ 141,884	\$	149,915	\$	157,947	\$ 165,978	\$	174,009
	Monthly	\$ 11,154	\$ 11,824	\$	12,493	\$	13,162	\$ 13,831	\$	14,501
	Hourly	\$ 64.35	\$ 68.21	\$	72.07	\$	75.94	\$ 79.80	\$	83.66



### DRAFT POSITION ANNOUNCEMENT Information Technology Manager Position Number 2023-XX

OPEN DATE: CLOSE DATE: ANTICIPATED SALARY:

EMPLOYMENT TYPE: WORK LOCATION: Friday, March 10, 2023 Sunday, April 9, 2023, at 11:59pm (PDT) \$11,154 - \$14,501/mo. DOE inclusive of an excellent benefits package Regular, Full-Time, Exempt, Non-Represented Monroe, WA

### **POSITION RESPONSIBILITIES:**

Under the general direction of the Assistant Chief of Logistics, the Information Technology ("IT") Manager provides strategic guidance and direction regarding technology resources, services, and solutions of their assigned division. This position ensures the effective and efficient operation of the Snohomish Regional Fire & Rescue information network, clients, servers, databases, and equipment. It manages the internal IT team, which is responsible for monitoring and diagnosing network and hardware problems.

This position works closely with other department heads to identify, recommend, develop, implement, and support cost-effective technology solutions for all aspects of Snohomish Regional Fire & Rescue. It supervises employees assigned to the IT department, external contracted temporary or part-time employees, and outside consultants. This position also sets priorities, timelines, tracking and reporting processes for the division and is responsible for the supervision and oversight of all division staff and the division budget. And it assists the Assistant Chief in leading the collaborative process to identify and fulfill the Snohomish Regional Fire & Rescue vision and strategies for technology.

### **ESSENTIAL FUNCTIONS:**

- Supervises, motivates, mentors and provides direction and guidance to assigned staff
- Manages the deployment, monitoring, maintenance, development, upgrade, and support of IT systems, including networks, tablets, servers, desktops, operating systems, software applications, and associated hardware
- Establishes and directs the activities required from outside IT vendors. Creates and maintains positive and constructive relationships. Evaluates effectiveness of agreements and performance. Holds vendors accountable for delivery of contractual agreements
- Evaluates and reviews work performance for acceptability and conformance with Snohomish Regional Fire & Rescue standards, goals and/or competencies
- Provides data and records recovery for investigations and/or public records requests. Provides IT expertise in technical investigations
- Ensures that privacy and security best practices are implemented and adhered to. Proactively works to prevent security breaches or any other risk to Snohomish Regional Fire & Rescue

technology

- Works with the Chief, Assistant Chiefs, and administrative staff to ensure effective delivery of operational projects, including organizing and negotiating the allocation of IT resources
- Oversees all reports and documentation related to network and systems operations.
- Develops and implements all IT related functional policies and procedures, including those for network architecture, standards, purchasing, and service provisioning
- Approves purchase of equipment and supplies to meet operational requirements of the business
- Ensures the efficient utilization of IT resources, including personnel and equipment
- Analyzes existing operations and makes recommendations for the improvement and growth of the network infrastructure and IT systems
- Finds technological solutions to streamline processes and better serve employees and the public
- Conducts research and remains current with the latest technologies and solutions in support of procurement efforts.
- Manages and maintains accountability of all IT assets, including hardware, software, and equipment throughout Snohomish Regional Fire & Rescue
- Establishes and maintains regular written and in-person communications with the organization's
- Performs other duties as assigned

### **REQUISITE KNOWLEDGE, SKILLS, AND ABILITIES:**

- Perform IT infrastructure planning and development, project management and application support
- Applicable data privacy practices and laws
- Technical architecture and topology for software, hardware, and networks
- Current technical network hardware, protocols, and standards, including WAN systems
- Technical network and PC operating systems
- Align technical and business needs
- Oversee, design, build, and manage consultant contracts
- Analyze, conceptualize, and problem-solve
- Understand and support the organization's goals and objectives
- Train, supervise, and evaluate assigned personnel
- Communicate effectively both orally and in writing
- Comprehend and use English effectively including producing all forms of communications in a clear, concise, and understandable manner to intended audiences
- Organize and prioritize a variety of projects and multiple tasks in an effective and timely manner
- Work independently with little or direction, organize own work, set priorities, and meet critical time deadlines
- Operate modern office equipment including personal computer equipment using standard or customized software application programs appropriate to assigned tasks
- Use tact, initiative, prudence, and independent judgment within general policy, procedural, and legal guidelines
- Establish, maintain, and foster positive and effective working relationships with those contacted in the course of work
- Interpersonal skills using tact, patience, and courtesy.

It is the policy of SRFR to afford equal opportunity to all employees and applicants for employment regardless of veteran status, race, religion, gender, sexual orientation, age, national origin, disability, nor any other protected class. SRFR provides reasonable accommodation to all applicants who require such accommodation to apply for the position or to perform the essential functions of the job. The District also promotes a drug-free and smoke-free workplace.

### **EDUCATION AND EXPERIENCE:**

- Bachelor's degree in information systems/technology or related field, and
- Six (6) years of experience with IT networking infrastructure or related experience, to include two (2) years of experience in a lead or supervisory role, and
- Advanced proficiency in Microsoft Windows Microsoft Edge, Outlook and Visio, and proficiency at an intermediate level in Microsoft Word, Excel, and PowerPoint, and
- Advance proficiency in Office 365 cloud services including SharePoint, and
- Complete understanding of the use of a thin client environment, or
- Equivalent combination of education and experience that will provide the necessary knowledge, skills, and abilities to successfully perform the essential functions of the job.

### LICENSES & CERTIFICATIONS:

- Valid Washington state driver license (required)
- MCSE (preferred)

### **APPLICATION PROCESS & SELECTION PROCEDURES:**

Complete and submit a completed application packet to Snohomish Regional Fire & Rescue at the email address listed below. A completed application packet consists of:

- 1. Resume
- 2. Letter of Interest including your relevant skills/experience detailing how you meet the minimum qualifications of the job.

This process has the following selection criteria:

- 1. Application review
- 2. Interviews (multiple rounds)

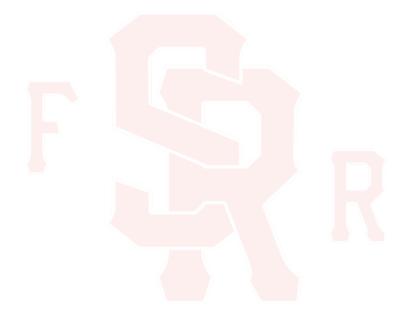
All materials must be received before the closing date and time, **Sunday, April 9, 2023, at 11:59pm** (**PST**). Application materials **must be submitted by email** to <u>HR@srfr.org</u> by the deadline to be considered for the position.

It is the policy of SRFR to afford equal opportunity to all employees and applicants for employment regardless of veteran status, race, religion, gender, sexual orientation, age, national origin, disability, nor any other protected class. SRFR provides reasonable accommodation to all applicants who require such accommodation to apply for the position or to perform the essential functions of the job. The District also promotes a drug-free and smoke-free workplace.



# **OLD BUSINESS**

## ACTION





## Request for Action by the Board (R.A.B)

The purpose of the RAB is to provide a standardized format for presenting initiatives requiring action by the Board of Fire Commissioners. The RAB serves as a guide and checklist intended to provide the detailed, relevant, information needed to help the Board take action on projects, programs, and other initiatives.

Initiative Name:	Apparatus Purchase – EMS Unit Remounts									
Executive member i initiative:	responsible for	guiding the	AC Guptill							
Type of Action:	🗹 Sim	ple Motion	Resolution							
Initiative Descriptio			•		ounts in the 2022 model and					
Brief Descri	•	corresponding capital replacement plan. As has been reported, the supply chain								
Goal of Initi		-			s of apparatus purchasing. In					
Initiative Re		this case it is the s	hort supply of	Ford Chassis.						
(deliverable	-	Dura un Alla/ ha al aus		atom double court F 450 a						
	to Strategic				chassis for the construction of					
Plan		budgeted remoun			sis to us to complete our					
Supporting	• · · · · / • • • • • • • • • • • • • •	buugeteu remoun	13.							
	tion (attach) pe of work	The remounts will	be purchased	l utilizing the HGAC co	poperative interlocal program.					
	tract(s)									
o Proj		The funds were bu	udgeted in the	2022 Capital budget	and have been encumbered					
-	posal(s)	for the 2023 purch	nase.							
	sentation(s)	Project Cost:								
Reason RAB	• •		Unit	256-R (Monroe)	1089-3 (LS)					
approved o	utside of the	Item Desc	ription							
annual budg	get process		Base Price	\$161,778.00	\$163,248.00					
		Stock Cha	assis Credit	\$(6,000.00)	\$(6,000.00)					
		UV-C lig	ht in HVAC	\$940.00	\$940.00					
		UV-C ligh	t in Module	\$2,600.00	\$2,600.00					
		Eberhard Late		\$4,150.00	\$4,150.00					
			v Headliner		\$1,000.00					
			Sub Total	\$163,468.00	\$165,938.00					
		P	roject Total	\$329,406.00	¢,					
			s Tax 9.4%	\$30,964.16						
			Grand Total	\$360,370.16						
				ψυσυ, υτο. Το						
		Dro	ioct Budgot	\$385,130.00						
		FIO	ject Budget Balance							
			Daiance	\$24,759.84	(change order allowance)					

	These prices are prior to pre-construction meeting. Additional items are being considered for upgrade and will be added as change orders.							
	Project cost not to exceed amount= \$385,130.00							
Financial Impact:	Expense:□Increase□Decrease☑N/ARevenue:□Increase□Decrease☑N/A							
	Total amount of initiative (attach amount breakdown if applicable): <u>See attached summary</u> Initial amount: \$ Long-term annual amounts(s): \$							
	Currently Budgeted:       ☑ Yes       □ No       Amount: \$ 385,130 (encumbered from 2022)         Apparatus replacement fund       Image: Second s							
Risk Assessment:	Risk if approved: Significant capital outlay							
	Risk if not approved: Loss of effectiveness of EMS fleet. Increase in ongoing vehicle maintenance costs and reliability.							
Legal Review:	<ul> <li>Initiative conforms with District policy/procedure number (attach):</li> <li>Initiatives that require legal review (contracts, other initiatives):</li> <li>Contracts</li> </ul>							
	<ul> <li>Has been reviewed and approved by legal</li> <li>Includes all costs</li> <li>Includes term</li> </ul>							
	<ul> <li>Includes 'do not exceed' language</li> <li>N/A</li> </ul>							
	Purchases will be in compliance with RCW 52.14.110 (HGAC Interlocal)							
Presented to, and A Staff	Approved by, Senior 🛛 Yes 🗆 No							
Commissioner Sub- Approval	Committee Initiative presented to commissioner sub-committee: $\square$ Yes $\square$ No Approved by commissioner sub-committee: $\square$ Yes $\square$ No N/A: $\square$							
For Fire Chief Are	aval. 17 DAD document complete							
For Fire Chief Appro	oval: 🗹 RAB document complete							

<ul> <li>Supporting documentation attached</li> <li>Information sent to Fire Chief, Senior Staff, and Board Secretary (Mindy Let Fire Chief will approve and distribute by email to the Board of Commission champion/senior staff will be cc'd on the email distribution</li> <li>Fire Chief will coordinate with Senior Staff for RAB introduction</li> </ul>						
Champion: Con Chief	firmed en	nail sent to Board by Fire	🗆 Yes 🔲 No			
Board of Fire Commissioners	1. 2. 3.	Initiatives are introduced to the Initiatives are introduced at an o The Executive Staff me presents initiative to t	ng process: forward to a committee/board ne appropriate committee for review n initial commissioner meeting as a Discussion Item ember assigned to develop the initiative (the RAB Champion) he Board (maximum time for presentation is ten minutes) eting, initiatives may be assigned as an action item for			
Execution: It	is the res	ponsibility of the RAB Executiv	ve to execute implementation, processing, and tracking.			

# 

150 North Star Drive / PO Box 1204 / Chehalis, WA 98532 / 360.748.0195 / 800.245.6303 / fax 360.748.0256

### HGAC REMOUNT PROPOSAL

January 11, 2023

Snohomish Regional Fire & Rescue Attn: Steve Guptill 163 Village Court Monroe, Washington 98727 <u>Steve.Guptill@srfr.org</u>

RE: Remount/Refurbish two (2) North Star vehicles #256-R and #1089-3 modules

Braun Northwest is pleased to offer the following proposal which is based upon HGAC contract AM10-20:

Remount/Refurbish one (1) 2005 North Star vehicle #256-R module onto a 2024 Ford E-450 4x2 ambulance prep gas chassis and one (1) 2008 North Star vehicle #1089-3 module onto a 2024 Ford E-450 4x2 ambulance prep gas chassis per enclosed specifications dated 1/11/2023.

Base price HGAC CE05	\$ 72,510.00
Published/Unpublished options taken	\$ 89,268.00
Subtotal for #256-R remount.	
	22
Base price HGAC CE05	\$ 72,510.00
Published/Unpublished options taken	<u>\$ 90,738.00</u>
Subtotal for #1089-3 remount	
Subtotal for #256-R remount	\$ 161,778.00
HGAC Fee	\$ 600.00
Total F.O.B. Chehalis, WA	\$ 325,626.00
Sales tax not included	

F.O.B.: Chehalis, Washington

Delivery: Remount/refurbish to be completed within ninety (90) days after receipt of new chassis and existing vehicle. Start of process to be scheduled based upon new chassis delivery and agency's operational schedule.

Terms: Ninety percent (90%) payment due upon receipt of vehicle. Balance due in thirty (30) days.

It is understood that the used chassis is not road legal due to the transfer of such items as lights and mud flaps to new chassis. Transportation of used chassis remains the responsibility of agency unless chassis is traded-in. Any parts or pieces not transferred to the new chassis or reused, unless specifically noted, shall be included in trade-in value of chassis to reduce overall cost of this project.



\*Vehicle must be in drivable condition, capable of completing the trip to Chehalis, WA. If vehicle becomes disabled, Customer is responsible for any additional charges related to getting the vehicle to the Braun Northwest, Inc. Chehalis, WA facility

\*Note: The above pricing is based upon estimated 2024 model year chassis pricing and is subject to change when new pricing is released by Ford.

(Note: This bid is contingent on use of customer's Government Ford Fleet Identification Number.) Failure to secure a FIN will increase the price by the amount of the GPC chassis discount.

Braun Northwest, Inc. is a Washington dealer (0991-A) with insurance information available upon request.

<b>Respectfully Submitted by:</b>		We agree to accept the above proposal:				
Braun Northwest, INC.						
Mille						
Tami McCallum, V.P. Sales		Signature	Date			
Date: VII WM						
		<b>Printed Name</b>	Title			
	TM					
	cc JJ					

Enclosures: Options page, specifications, drawings.

### OPTIONS FOR #256-R Snohomish Regional Fire & Rescue Monroe, Washington

Please indicate if you want the following options by initialing in the space provided and checking the appropriate "yes" or "no" box, then sign where indicated below. After completion, please return this original form to our office along with the original proposal.

#### Thank you!

- Utilize UV-C light in ceiling of the module. ADD.....\$2,600.00 Do you want this option? □Yes □No \_\_\_\_initials
- Utilize latch conversion on module exterior compartment and passage doors from Versch to Eberhard E-Grabber.
   ADD.....\$4,150.00
   Do you want this option? □Yes □No initials

### (NOTE: THIS PRICING DOES NOT INCLUDE SALES TAX.)

APPROVED BY: (Please initial above choice (s) & sign below)

(Signature)

(Date)

(Printed Name)

(Title)

### OPTIONS FOR #1089-3 Snohomish Regional Fire & Rescue Monroe, Washington

Please indicate if you want the following options by initialing in the space provided and checking the appropriate "yes" or "no" box, then sign where indicated below. After completion, please return this original form to our office along with the original proposal.

### Thank you!

- 1. Utilize stock 2023 Ford E-450 Oxford White chassis which then will be painted Vermillion Red to match the module, to include under hood and door jambs. Do you want this option?  $\Box$ Yes  $\Box$ No initials \*Note: Chassis is being offered as a stock chassis and available on a first come first served basis and is being offered to other agencies. 2. Utilize latch conversion on module exterior compartment and passage doors from Versch to Eberhard E-Grabber. ADD......\$4,150.00 □Yes □No \_\_\_\_\_initials Do you want this option? 3. Utilize new headliner inside the module. ADD.....\$1,000.00

Do you want this option?  $\Box$  Yes  $\Box$ No initials

 Utilize UV-C light in ceiling of the module. ADD......\$2,600.00 Do you want this option? □Yes □No initials

### (NOTE: THIS PRICING DOES NOT INCLUDE SALES TAX.)

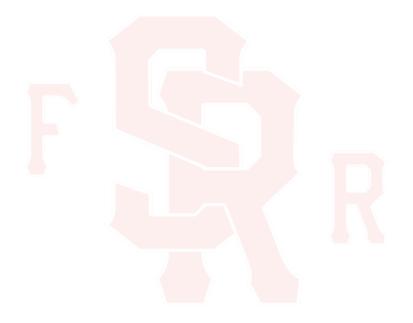
APPROVED BY: (Please initial above choice (s) & sign below)

(Signature)



# **NEW BUSINESS**

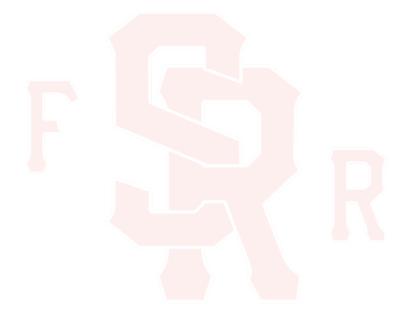
### DISCUSSION





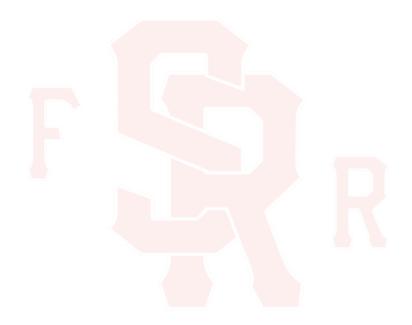
# **NEW BUSINESS**

## ACTION





# **EXECUTIVE SESSION**



Main Office: 360-794-7666 - Email: Info@SRFR.org - Headquarters: 163 Village Court, Monroe, WA 98272